

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made this 20th day of April, 1983, between THE WILMETTE BANK, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated the 27th day of AUGUST, 1981, and known as Trust Number TWB-012, party of the first part, and **THOMAS A. HANNAGAN AND BARBARA A. HANNAGAN, HIS WIFE, OF 302 SUMMIT DRIVE, BARRINGTON, ILLINOIS 60010* * * * *

not as tenants in common, but as joint tenants, parties of the the second part. WITNESSETH, that said party of the first part, in consideration of the sum of * * TEN AND NO/100* * * * * dollars, and other good and valuable considerations in hand paid, does hereby convey and quitclaim unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in COOK County, Illinois, to-wit:

LOT 10 IN BLOCK 7 IN WINSTON PARK NORTH WEST, UNIT NO. 6, BEING A RESUBDIVISION OF PART OF PALATINE HEIGHTS, UNIT NO. 1 BEING A SUBDIVISION OF THE NORTH ONE HALF OF THE NORTH EAST ONE QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, SEPTEMBER 14, 1967 AS DOCUMENT NO. 20260469, IN COOK COUNTY, ILLINOIS. * * * * *

Document Index # 02-24-212-00

Together with the tenements and appurtenances thereunto belonging TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

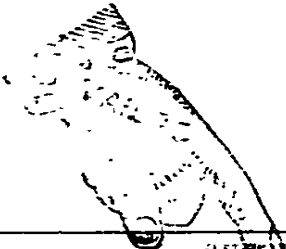
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice-President and attested by its Assistant Secretary, the day and date first above written.

THE WILMETTE BANK, As Trustee as aforesaid, By [Signature] Assistant Vice-President Attest [Signature] Assistant Secretary

STATE OF ILLINOIS, COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of THE WILMETTE BANK Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Corporation, caused the corporate seal of said Corporation to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal MAY 5, 1983 Date [Signature] Notary Public



DEIVERY

NAME Mortgage Department First National Bank of Des Plaines 701 Lee Street Des Plaines, Illinois 60016 CITY MORTGAGE DEPARTMENT

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE 152 ARLENE AVENUE, PALATINE, IL 60067

THIS INSTRUMENT WAS PREPARED BY: CAROL E. SMITH, THE WILMETTE BANK WILMETTE, ILLINOIS 60091

Vertical text on right margin: This space for affixing... [Signature]

Document Number

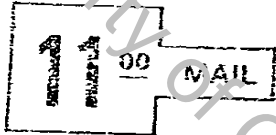
85252927

UNOFFICIAL COPY

18-1133

Property of Cook County Clerk's Office

DEPT-01 - 6028114- 811 25
THURSDAY, FEBRUARY 11, 1999 07 04
8350 # D * 1-55-1201 927



85-252924