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SHELLEF'S DEED

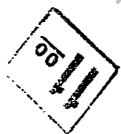
0 3 9 3 5 2 高速折削

(Journal State)	·	Z
erriff's Sale No. 42998	(The above Space for Recorder's Use Only	2 %
THE GRANTOR, Sheriff of Cook Co	ounty,Illinois, pursuant to and under the authority conferred by the Circuit Court of Cook County, Illinois on	OE XOE
Februar; 26, 1985	, in Case No. 84 CH 5234	
Entitled Worth Bank and Trust,	an Illinois Banking Corporation	53.1
Manuel J. Garcia and Sha	ron A. Carcia, et al.	
and pursuant to which the land hereins	after described was sold at public sale by said grantor on	他多数是
April 9, 1984	, from which sale no redemption has been made as provided by	W. Sales
statute, hereby conveye to Maywood	-Proviso State Bank	
the holder of the Certificate of Sale, to in the State of Illinois, to buve and to b	the touchaits described that estate attached in the county of comes	10-0E 00-
Lot 64 in Cherry firl Fa 1/4 of Section 23, "Swis Meridian, in Cook Coun's	irms, being a Subdivision of part of the Southwest ship 36 North, Range 12 East of the Third Principal is 1111 nois.	
PIN: 27-23-312-019 (1).		
-		2 - 14 - 14 - 14 - 14 - 14 - 14 - 14 - 1
DATED this date: October 10,	,19 <u>85</u>	
	PICHARD J. ELROD (SEAL) Sheaff of Cook County, Illinois	12 C
	By Deput; Sheriff of Cook County, Illinois	77.
State of Illinois, County of Cook ss, I State	the undersigned, a Notary Public in and for said County, in the aforesaid, DO HEREBY CERTIF (that the undersigned Alectic)	AL EST
SEAL Sherif HERE ment,	nally known to me to be the same person whose name as Deputy of of Cook County, Illinois, is subscribed to the foregoing instruappeared before me this day in person, and acknowledged he is scaled and delivered the said instrument as his free and volunteet as such Deputy Sheriff, for the uses and purpose, therein set	1:8:0 8-0
Given under my hand and official scal,		Ö
Commission expires 4-29	1987 Justice Notary public,	8525370
	DATHIERS MINE	1915
	ADDRESS OF PROPERTY:	Z G
<i>∴</i>	16300 S. 84th Avenue	돌목
MAIL TO:	Tinley Park, IL 60477	85253701 ENT NUMBER
Name	The above address is for statistical purposes only and is not a part of this deed.	Ĺ
Address	ADDRESS OF GRANTEE:	
# # ***** *****	411 Madison	
City, State and Zip	Maywood, 11. 60153	

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Recorders Part 3

brey laterambers Ch. Majurd Mills - Tute 120 - K Property of County Clerk's Office



-02**-23307**