

UNOFFICIAL COPY

TALMAN HOME

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The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 227 N. Madison Avenue, Chicago, Illinois 60602, (312) 434-3282

RELEASE OF MORTGAGE

Loan No. 158083-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

85253146

TRICIA  
19-06-223-0308 S/075548

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DENNIS P. SCHENK AND CAROLYN S. SCHENK, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 27126876 to the premises therein described to-wit:

Lot 28 in Block 2 in R.A. Cepek's Subdivision of Blocks 13 and 14 in Nickerston's Subdivision of the East 1/2 of Section 6, Township 38 North Range 13, East of the Third Principal Meridian, in Cook County, Illinois



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 14th day of

Oct 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Strawberry*  
Assistant Secretary

By:

*Elaine*  
LOAN SERVICING OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT PREPARED BY  
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

NAME AND

Recorder's Book

Mail to:

St Paul Federal Bank

6700 W North Ave

Chicago IL 60635

Div 9

01-170130-7

*Sheryl Pelot*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

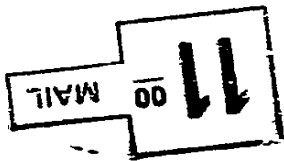
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Property of Cook County Clerk's Office

DEPT-51 RECORDING \$11.25  
TR#2223 TRAP 0225 10/25/85 09:56:00  
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