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Property of Cook County Clerk's Office

10-22-82

COOK COUNTY CLERK'S OFFICE
JAN 10 1983
5554 # D * - 35 - 0000 1010

11⁰⁰ MAIL

85254189

11/00 MAIL

My commission expires 27 day of MAY, A.D. 1986

NOTARY PUBLIC

Martin A. Hartman

Given under my hand and Notarial Seal this 18th day of October, A.D. 1985

I, Martin A. Hartman, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. R. Fanelia, personally known to me to be the President of said MFC Mortgage Corporation, a corporation of the state of Illinois, and Lynn Moran, personally known to me to be the Loan Officer of the said corporation, and the foregoing instrument, appeared before me this day in person and they signed and delivered the said instrument as President and Loan Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK S.S.

Large Mackey
Attest

MFC Mortgage Corporation
MFC Mortgage Corporation

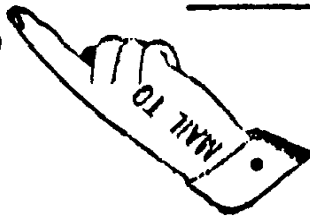
Dated the 18th day of October A.D. 1985

MFC Mortgage Corporation is also assigning to Citicorp Savings of Illinois all its right, title and interest in and to the Note(s) secured by the above described Mortgage(s).

MAIL TO:
MFC MORTGAGE CORP.
851 BRTON COURT
WHEELING, ILL. 60090

PTN #: 03-03-400-062-1233

BORROWER: WANG

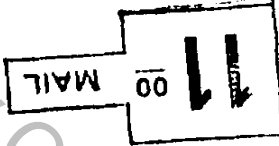


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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 10-22-82 BY SP-5 JLD/STW

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