

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

85255558

110070349
87-09-58-11972

Loan No.

UNITED SAVINGS OF AMERICA F/K/A GRUNWALD SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **FORD CITY BANK AND TRUST COMPANY, TRUST #3552, DATED MARCH 27, 1981**

of the County of **COOK** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **29th** day of **April**, A.D. **19 81**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records, on page _____, as Document No. **25 859 395**, and a certain Assignment of Rents dated the **29th** day of **April**, **19 81**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book _____ of records, on page _____, as Document No. _____, to the premises therein described, as follows, to-wit:

Lots 11 and 12 in Block 8 in Frederick H. Bartlett's Second Addition to Greater 79th Street Subdivision, being a subdivision in the Southeast quarter of the Southwest quarter (except the West 100 feet thereof) of Section 30, Township 38 North Range 13, East of the Third Principal Meridian, in Cook County, Illinois

PROPERTY: 7836 South Oak Park, Burbank, Illinois

PERMANENT INDEX NO.: 19-30-308-025

026 R.F.

situated in the City of **Burbank**, County of **COOK** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Exec. Vice President**, and attested by its **Assistant Secretary**, this **17th** day of **October**, A.D., **19 85**

ATTEST:

Richard Little
Assistant Secretary

[Signature]
Executive Vice President

STATE OF **Illinois** ss. }
COUNTY OF **Cook** } I, **Mary E. Edler** the undersigned, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Melvin G. Thomas**

personally known to me to be the **Exec. Vice President of UNITED SAVINGS OF AMERICA** a corporation, and **Richard Little** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **17th** day of **October**, A.D. **19 85**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mary E. Edler
Notary Public
THIS INSTRUMENT WAS PREPARED BY: Karen A. Tokaraki
THE FEDERATION OF SAVINGS INSTITUTIONS, INC.
2138 South 61st Court - Cicero, Illinois 60650

Box 97

CL 9708 5/07/87

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Property of Cook County Clerk's Office

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DEPT-01 RECORDING \$11.00
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