8

The Carmon Medical Facing Senting 18th Carmon Sections of a Deed Completed to accept and execute routs within the State of Information Section 2019 (1988) and the State of Information and the Carmon Section 2019 (1988) and the State of Information of the State of Information in pursuance of a cartin Trust Agreement dated the 21th day of APTII 1988 3. AND known at Trust Number 1039-4 in consideration of Ten and No. (1900). Dellars (S10.200), and other good and valuesite consideration in hard paid, conveys and quit claims to Editoric April 1988 3. AND known at Trust Number 1039-4 in consideration of Ten and No. (1900). Dellars (S10.200), and other good and valuesite consideration of next at tennants in Complete Comp	TRUSTEE'S DEED	EFICA ATE FRANCE	LsCOF5 55563 The above space for recorder's use only	_	
TAKEN AS A TRACT, IN SWENSON BROTHERS 4TH ADDITION TO COLLEGE HILL BEING A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTHWEST 1/4 OF THE SOUTH 1/2 (EXCEPT THE NORTHWEST 1/4 OF THE SOUTH SOUTH STATE 1/4 OF SECTION 14, TOWNSHIP 41 NORTH RANGE 13, FAST OF THE THIRD PRINCIPLAL MERIDIAN, DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHWEST CORNER OF THE AFOREMENTIONED TRACT BEING ALSO THE SOUTHWEST CORNER OF LOT 549, AFORESAID, THENCE NORTH BEING ALSO THE SOUTHWEST CORNER OF LOT 549, AFORESAID, THENCE NORTH 00 DEGREES 00 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT BEING ALSO THE MOTH 90 DEGREES 00 MINUTES 00 SECONDS SEAT, 45.47 EET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 57.48 FEET THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 57.48 FEET THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 57.48 FEET THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 57.48 FEET THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 57.48 FEET THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.  PARCEL 2:  EASEMBENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE FECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 27237144.  PROPERTY HILL AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING WEST, 57.48 FEET; TO THE PLACE OF B	the State of Illinois, not personally, but so and delivered to said association in pur of April , 19 83, AND No/100th Dollars (\$10.00), and other ElliottKalcheim and Vera Kal	olely as Trustee under the suance of a certain Trus of known as Trust Number	t Agreement dated the	Th	
TAKEN AS A TRACT, IN SWENSON BROTHERS 4TH ADDITION TO COLLEGE HILL BEING A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTHWEST 1/4 OF THE SOUTH 1/2 (EXCEPT THE NORTHWEST 1/4 OF THE SOUTH SOUTH STATE 1/4 OF SECTION 14, TOWNSHIP 41 NORTH RANGE 13, FAST OF THE THIRD PRINCIPLAL MERIDIAN, DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHWEST CORNER OF THE AFOREMENTIONED TRACT BEING ALSO THE SOUTHWEST CORNER OF LOT 549, AFORESAID, THENCE NORTH BEING ALSO THE SOUTHWEST CORNER OF LOT 549, AFORESAID, THENCE NORTH 00 DEGREES 00 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT BEING ALSO THE MOTH 90 DEGREES 00 MINUTES 00 SECONDS SEAT, 45.47 EET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 57.48 FEET THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 57.48 FEET THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 57.48 FEET THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 57.48 FEET THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 57.48 FEET THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.  PARCEL 2:  EASEMBENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE FECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 27237144.  PROPERTY HILL AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING WEST, 57.48 FEET; TO THE PLACE OF B	of (Address of Grantee) 1110 Aust	in Street, Evanstor	n, Illinois	is space	
TAKEN AS A TRACT, IN SWENSON BROTHERS 4TH ADDITION TO COLLEGE HILL BEING A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTHWEST 1/4 OF THE SOUTH 1/2 (EXCEPT THE NORTHWEST 1/4 OF THE SOUTH SOUTH STATE 1/4 OF SECTION 14, TOWNSHIP 41 NORTH RANGE 13, FAST OF THE THIRD PRINCIPLAL MERIDIAN, DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHWEST CORNER OF THE AFOREMENTIONED TRACT BEING ALSO THE SOUTHWEST CORNER OF LOT 549, AFORESAID, THENCE NORTH BEING ALSO THE SOUTHWEST CORNER OF LOT 549, AFORESAID, THENCE NORTH 00 DEGREES 00 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT BEING ALSO THE MOTH 90 DEGREES 00 MINUTES 00 SECONDS SEAT, 45.47 EET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 57.48 FEET THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 57.48 FEET THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 57.48 FEET THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 57.48 FEET THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 57.48 FEET THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.  PARCEL 2:  EASEMBENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE FECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 27237144.  PROPERTY HILL AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING AND SECONDS WEST, 57.48 FEET; TO THE PLACE OF BEING WEST, 57.48 FEET; TO THE PLACE OF B		Cook	County, Illinois:	for rever	
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE IECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 27237144.  PROPERTY IDLY NUMBERS  IN WITNESS WHEREOF, Grantor has caused its corporate sear to be hereunto affixed, and name to be signed by its assistant Socretary, for is 18th of the search of the sea	WIDE VACATED ALLEY LYI INCLUSIVE, AND LYING WEST TAKEN AS A TRACT, IN SUBEING A SUBDIVISION OF THE OF THE NORTHWEST 1/4 OF TRANGE 13, FAST OF THE TOMMENCING AT THE SOU BEING ALSO THE SOUTHWES 88 DEGREES 02 WINUTES 30 SEING ALSO THE NORTH LIDEGREES 00 MINUTES 00 SEOF BEGINNING; THENCE NOFEET; THENCE SOUTH 10 ITHENCE SOUTH 90 DEGREES NORTH 00 DEGREES 00 MINUTES 10 SECONTH 10 DEGREES 10 MINUTES 10 SECONTH 10 DEGREES 10 MINUTES 10 DEGREES 1	NG EAST OF AND OF AND ADJOINVENSON BROTHE HE SOUTH 1/2 (EXTHE SOUTHEAST 1, HIRD PRINCIPAL THWEST CORNER OF LAKE STRUCK OF LAKE OF LAKE STRUCK	ID ADJOINING SAID LOTS 531 TO 549 VING SAID LOTS 512 TO 530, INCLUSIVE RS 4TH ADDITION TO COLLEGE HILL CCEPT THE NORTHWEST 1/4 THEREOF V4 OF SECTION 14, TOWNSHIP 41 NORTH MERIDIAN, DESCRIBED AS FOLLOWS R OF THE AFOREMENTIONED TRACT LOT 549, AFORESAID; THENCE NORTH LONG THE SOUTH LINE OF SAID TRACT REET, 184.98 FEET; THENCE NORTH.00 9.11 FEET TO A POINT FOR A PLACE S 00 MINUTES 00 SECONDS EAST, 45.47 UTES 00 SECONDS WEST, 57.48 FEET SECONDS WEST, 45.47 FEET; THENCE		
AND EGRESS AS SET FORTH IN THE LECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 27237144.  PROPERTY NO. NUMBERS  IN WITNESS WHEREOF, Grantor has caused its corporate say to be hereunto affixed, and name to be signed by its	PARCEL 2:	0/		<b>₩</b>	
STATE OF ILLINOIS.)  STATE OF ILLINOIS.  STATE OF ILLINOIS.)  STATE OF ILLINOIS.  STAT	AND EGRESS AS SET FORTH	IN THE FECLAR	RATION OF EASEMENTS RECORDED AS	<b>;</b>	
IN WITNESS WHEREOF, Grantor has caused its corporate ser to be hereunto affixed, and name to be signed by its	PROPERTY HDLX NUMBERS				
STATE OF ILLINOIS,) COUNTY OF COOK)  SS  I, the undersigned, a Notary Public in and for the Codity and State of aloresaid. Do HERREY CERTIFY, that the above named Secretary of the MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein sel forth.  By Committee of the Commi	IN WITNESS WHEREOF, Grantor I	BLK  Bas caused its corporat  and attested by its Assistan		PE AL	
STATE OF ILLINOIS,) COUNTY OF COOK)  SS  I, the undersigned, a Notary Public in and for the Coonty and State of aloresaid, 00 HEREBY CERTIFY, that the above named Secretary of the MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such before me this day in person and acknowledged that they signed and delivered the salid instrument as their own tree and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the salkstaistant Secretary, see and their acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Association for the uses and purposes therein set forth; Given under my hand and Notarial Seal this 18th gay of October, 19 85  COUNTRY FUELTS STATE OF ILLINOIS COUNTRY FUELTS STATE	of October	MIDLAND	FEDERAL SATINGS AND LOAN ASSOCIATION	# ## ()	
STATE OF ILLINOIS.)  SS  I, the undersigned, a Notary Public in and for the Codity and State of alorasaid. On HEREBY  CERTIFY, that the above named  Secretary of the MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such before me this day in person and acknowledged that they stipned and delivered the sall instrument as their own free and voluntary act and as the iree and voluntary act of sald Association for the uses and purposes therein set forth; and the said Assistant Secretary then and their acknowledged that said Assistant Secretary, then and their acknowledged that said Assistant Secretary then and their acknowledged that they start said as their acknowledged that said Association caused the corporate said Association for the uses and purposes therein said Association for the uses and purposes t		ву:Ра		R County	
STATE OF ILLINOIS,) SS  I, the undersigned, a Notary Public in and for the Conty and State of aforesaid, DC HEREBY  CERTIFY, that the above named  Secretary of the MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION. Grantor personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such before me this day in person and acknowledged that they signed and delivered the said instrument as such before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set torth: and the said Assistant Secretary then and there acknowledged that said assistant Secretary as custodian of the corporate seal of said Association caused the corporate seal of said Association for the uses and purposes therein set torth.  Given under my hand and Notarial Soal this 18th day of October 1955.  INDIEST FERLIC STATE OF ILLINOIS  W. COUNTY OF COOK.  Billiot and Vera Kalcheim  9032 Forestview Road  Street  Skokie, IL 60203  P.I. #10-14-411-034, Vol. 111		ATTEST:	200 / (all ) 1 2	C710	
as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes iterein set forth; and the said Assistant Secretary then and there neknowledged that said Assistant Secretary, as custodian of the corporate seal of said Association caused the corpo	COUNTY OF COOK)  CEF Sec. to m	RTIFY, that the above named retary of the MIDLAND FEDERAL to be the same persons who	bilc in and for the County and State of aloresaid, DC HEREBY  Wice President and Assislant  L SAVINGS AND LOAN ASSOCIATION, Grantor personally known se names are subscribed to the foregoing instrument as such  WCM President and Assistant Secretary respectively, appeared	1	
Elliot and Vera Kalcheim  Name 9032 Forestview Road Street V City P.I. #10-14-411-034, Vol. 111	as it and said seal votu	neir own free and voluntary act a purposes therein set forth; and Assistant Secretary, as custodia of said Association to be affixe forth.	and as the free and voluntary act of said Association for the uses the said Assistant Secretary then and there acknowledged that an of the corporate seal of said Association caused the corporate d to said instrument as said Assistant Secretary's own free and juntary act of said Association for the uses and purposes therein	NUMBER	
Name 9032 Forestview Road DESCRIBED PROPERTY HERE V City P.I. #10-14-411-034, Vol. 111	Give Bathey feblic st A countraton ex TSSUSD THRU ILL	n under my hand and Notarial ATE OF ILLINOIS P. HAY 29, 1989 HOTARY ASSOC.	NOTARY BUBLIC	DOCUMENT	
E City <u>9032 Forestylew Road</u> R P.I. #10-14-411-034, Vol. 111 Y Skokie, IL 60203	L Name 9032 Forestview Street Skokie II, 60203	Road	STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE		
	E City R P.I. #10-14-411-( Y	34, Vol. 111			

This Instrument PREPARED by

Midland Federal Savings Bridgeview, IL

INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

## **UNOFFICIAL COPY**

Property of County Clerk's Office MAIL

DEFT-01 RECORDING \$11.25 T#2222 (RAN 0248 10/26/85 10:20:00 #3236 # B ★-85-25563