TWO FIRST NATIONAL PLAZA 10th Floor Chicago, Illinois 60670

(STATE OF ILLINOIS)

(COUNTY OF COOK)

85255565

FOR VALUE RECEIVED, the undersigned, The American National Bank of Chica a corporation organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver unto the

The First National Bank of Chicago One First National Plaza Chicago, Illinois 60670

its successors and assigns, that certain mortgage executed by ELLIOT KALCHEIM
AND VERA M. KALCHEIM. His Wife
To The American National Bank of Chicago in the principal sum of \$ 45,000.00
dated the 18th day of October 19 85 and filed for
record on the 28th day of OCOVA 1985
the Office of the Recorder of Deeds, as Document No
together with the debt sourced, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see rider attached);
904
'C
TO HAVE AND TO HOLD unto the said The First National Bank of Chicago
its successors and assigns forever.
IN WITNESS WHEREOF, the said American National Bank of Chicago has caused this
instrument to be executed in its name by its duly authorized officers and has
directed that its corporate seal be affixed hereto and ertested by a duly authorized officer this 21st day of October 19 85
4,
The American Nattional Benk of Chicago
By Can Wang
Vice President
By World Liebshardt Second Vice President
These officers personnaly appeared before me this day and I make oath that
I saw The American National Bank of Chicago, a Corporation, by its duly
authorized officers, sign, seal, and as its free and voluntary act deliver the within instrument for the use and therein set forth.
Given under my hand and Notarial Seal the Lat day of October
19 85
Notary Public
My Commission Expires January 18, 198
This instrument prepared by TIONA M RURAS

33 North LaSalle Street Chicago, Illinois 60690

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

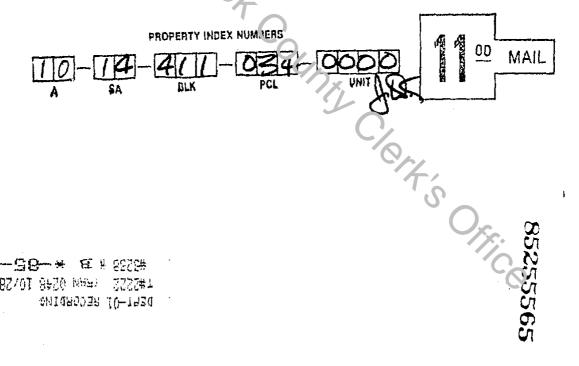
UNOFFICIAL C

PARCEL 1:

THAT PART OF LOTS 512 TO 549, INCLUSIVE, AND THE NORTH AND SOUTH DEPOOT WHILE VACATED ALLEY LYING LAST OF AND ADJOINING SAID LOTS 531 TO 549. INCLUSIVE, AND LYING VEST OF AND ADJOINING SAID LOTS 512 TO 530, INCLUSIVE, TAKEN AS A TRACE, IN SWENSON BROTHERS 4TH ADDITION TO COLLEGE HELL BEING A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTHWEST 1/4 THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE AFOREMENTIONED TRACT, BEING ALSO THE SOUTHWEST CORNER OF LOT 549, AFORESAID: THENCE NORTH 88 DEGREES 02 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT, BEING ALSO THE NORTH LINE OF LAKEASTREET, 184.98 FEET; THENCE NORTH OF DEGREES OF MINUTES OF SECONDS EAST, 269.11 FEET TO A POINT FOR A PLACE OF BEGINNING, THENCE NORTH 90 DEGREES 60 APRUTES 00 SECONDS EAST, 45.47 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 57.48 FEET: THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 45.47 FEFT: THENCE NORTH OU DEGREES OF MINUTES OF SECONDS EAST, 57.48 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS,

PARCEL 2:

EASEMENTS APPURTENANT TO AST, FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS AS SET FORTH IN (LID) DECLARATION OF EASEMENTS RECORDED IS DOCUMENT NO. 27237144.



S79992-98-* # # 8272# 145555 (±68/ 9548 10/58/82 10:50:00 OSPI-OL RECORDING TIS TIS

UNOFFICIAL COPY

Property of Cook County Clerk's Office