

UNOFFICIAL COPY

Release of Mortgage 06-902561-4

85255591

LAND OF LINCOLN SAVINGS AND LOAN, formerly

S1074308

LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN,

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, does hereby Release and Quit-Claim unto

HERBERT M. ZERTH JR., a bachelor

of the County of Cook and State of Illinois, all the right, title, and interest it may have acquired by a certain Mortgage

dated the 6th day of November, 1978, and recorded (registered) in the Recorder's

(Registrar's) Office of Cook County, in the State of Illinois, as Document No. 24,739,155, and Assignment of

Rents recorded (registered) as Document No. [redacted], to the premises therein described, situated in the County of

Cook and State of Illinois, as follows, to-wit:

DEPT-01 RECORDING \$11.25
T#2222 TRAN 0249 10/28/85 10:25:00
#3264 # B *-85-255591

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Judith Nicchia - Land of Lincoln Savings and Loan Assn. 1400 N. Cannon Dr., Hoffman Estates, IL

In Witness Whereof, LAND OF LINCOLN SAVINGS AND LOAN, formerly

LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, has hereunto caused

its corporate seal to be affixed and this Release to be signed by its ~~Vice President~~ and attested by its

Secretary, this 8th day of October, 1985.

LAND OF LINCOLN SAVINGS AND LOAN, formerly

LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN,

By: Frank B. Smetanka ~~Vice President~~

Attest: Audrey J. Votava Secretary

STATE OF ILLINOIS, }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mark B. Wagner personally known to me to be the ~~Vice President~~ of LAND OF LINCOLN SAVINGS AND LOAN, formerly the LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, and

Audrey J. Votava personally known to me

Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this

day in person and severally acknowledged that as such ~~Vice President~~ and Secretary, they signed and delivered the said

instrument of writing as ~~Vice President~~ and Secretary of said corporation and caused the corporate seal of said corpora-

tion to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and

as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

8th day of October, 1985.

Judith E. Nicchia
Notary Public

Frank Smetanka
20 Old Creek Road
Palos Park, IL 60464

11.25

85255591

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Release of Mortgage

BY

LAND OF LINCOLN SAVINGS AND LOAN

THE SOUTH HALF OF LOT 5 AND ALL OF LOT 6 IN BLOCK 1 IN DICKINSON'S RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 4, 5, 6 IN ZIMMERMAN'S RESUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER AND THE NORTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER (EXCEPT THE EAST 33 FEET OF THE WEST 33 FEET AND THE NORTH 33 FEET) OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE WEST HALF OF BLOCK 7 IN MONSON AND SMITH'S SECOND ADDITION TO PALOS PARK, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCKS 3 AND 4 IN MONSON AND SMITH'S FIRST ADDITION TO PALOS PARK, A SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PLAT RECORDED AS DOCUMENT 12687788, IN COOK COUNTY, ILLINOIS.

PTI: 23-27-400-009-0000 *W*

PROPERTY ADDRESS: 12322 ELM STREET, PALOS PARK, IL 60464

MAIL TO: