CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

85255762

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT The City of Chicago, Department of Housing
318 South Michigan Ave., Chicago, Illinois 60604
of the County of and State of Illinois for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey and quit-claim unto Henry L. Monroe & Barbara Monroe, his wife (NAME AND ADDRESS)
8220 South Justine Ave., Chicago, Illinois 60620
heirs, legal representatives and assigns, all the relat, title, interest, claim, or demand whatsoeverthey
may have acquired in, through, or by a certain Junior stg., bearing date the 22nd day of April
19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book
of page as Document Number, to the premises therein described,
situated in the County of Cook State of Illinois as fellows, to wit: Lot 7 in block 30 in 4th addition to Auburn Highlands, being Heres subdivision of blocks 13,14 15 and 16 in the Circuit Court Partition, of the Northwest 4 of Section 32 Township 38 North, Range 14, East of the Third Principal Meridian, in Cool
County, Illinois 20-32-124-024-000
together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS my hand and seal this 26th day of April 1985  Annette B. Sampson (SEAL)
Assistant Director of Loan Fragessing
STATE OF
COUNTY OF Cook ss.
Pearl E. Tilford
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Annette B. Sampson City of Chicago, Department of Housing
personally known to me to be the same person whose namei.S. subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that hesigned, sealed and delivered the said instrument asher free and voluntary act, for the
uses and purposes therein set forth.
Given under my hand and official seal, this
Given under my hand and official seal, this 26th day of April , 1985.  Plant E. Agril , 1985.  Notary Public
Commission expires August 19, 1986
This instrument was prepared by Pearl E. Tilford, Loan Processing Officer  (NAME AND ADDRESS) Dept of Housing

GEORGE E. COLE® **LEGAL FORMS** 

UNOFFICIAL COP

RELEASE DEED

TO

Property of County Clerk's

DEPT-01 RECORDING \$11.25 T#1111 TRAN 5937 10/28/85 10:49:00 #9522 # A #-85-255762



Barbara Monrol 8220 S. justine Chys. II. 60620





