6

FORM # 1016-385

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 85 255 072

RELEASE OF MORTGAGE 02-10045158

Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certa of Mortgage, bearing date the	in Indenture 80, .978 linois, to the sistom's) Of- ,19.80., ocument No.
the North West Quarter (NW1) of Section 5, Township 42 Nor Range 12, East of the Third Principal Meridian (except the 940.93 feet thereof) in COOK COUNTY, ILLINOIS.	North
COMMONLY KNOWN AS: 3545 Tamarind Drive, Northbrook, Illino	is 60062
PTN: 04-05-307-005 COOK COUNTY, ILLINOIS FILED FOR RECORD 1695 OCT 28 AM ID: 09 8 5 2 5 5 0 7 2	
1985 OCT 28 AM 10: 09 8 5 2 5 5 U 7 2	
C	00
is together with the Note accompanying said Mortgage, fully paid satisfied, released and discharged.	
witness the hand of	
Great American Feder 15 vings and Loan Asso	CIRLION
ByVice. President	
Attest: Secretary)
State of Illinois County of Cook ss.	
I, Carolyn Williams , a Notary Public in and f said County and State, do hereby certify that Ralph R. Bellon , known to James D. O'Malley , known to Vice President and . Secretary, rest the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release free and voluntary act of said Association, for the uses and purposes therein set forth.	me to be the pectively, of ise, appeared
Given under my hand and notarial seal this 31st day of July	. ₁₉ .85.
THIS DOCUMENT WAS PREPARED BY For Great/American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301	

Box 235

UNOFFICIAL COPY

Mail to:

Marcolm W. Burnett Jr. 1500 Shermer Rd. Northbrook, II. 60062

BOLDWELL BANKER
TITLE SERVICES
188 E. DODEN AVE. BUITE 2003
HINDDALE, ILLINOIS 60521

Property of County Clerk's C