

85255355

LEGAL FORMS  
GEORGE E. COLE

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

1 Fall  
DW 9049

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

Commerce Mortgage Corporation d/b/a Tracy Mortgage Corporation \_\_\_\_\_

of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Barbara Jean Mitchell

(NAME AND ADDRESS)

2231 E. 67th Street Apt 14-C; Chicago, Illinois 60649

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

\_\_\_\_\_ may have acquired in, through or by a certain mortgage, bearing date the 27th day of

August, 19 85, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85192672, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit: Unit No. 14-C as delineated on the Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Lot 2 (except the East seventeen (17) feet thereof) and all of Lot 3 and Lot 4 (except the West Eighteen (18) feet thereof) in Frederick H. Bartlett's Jackson Park Subdivision of the East half (except the South Three Hundred Thirty Three (333) feet thereof) of the West One Third of the North half of the North East quarter of the South East quarter of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with a Permanent Real Address(es) of p Lots 5, 6, 7 in Bartlett's Jackson Park Subdivision of the East half (except the South 333 feet) of the West one third of the North half of the North East quarter of the South East quarter of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

which survey is attached as Exhibit "A" to Declaration of condominium Ownership and By-Laws, Easements, Restrictions and Covenants, for Shoreline Condominium made by Shoreline Cooperative Apartments, Inc., an Illinois Corporation, recorded in the office of the Recorder of Deeds of Cook County, Illinois as document No. 22,571,250; together with undivided 2.123% interest in the parcel (excepting from the parcel all the property and space comprising all of the Units thereof as defined and set forth in said Declaration and Survey).

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(SEAL)

(SEAL)

MORTGAGE OF ILLINOIS

This instrument was prepared by Betty Olson  
(NAME AND ADDRESS)

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UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

*Diamond Mfg. Corp.  
8450 W. 34th Ave  
e 185  
STE 885*

GEORGE E. COLE  
LEGAL FORMS

DEPT-01 RECORDING \$12.25  
T#4444 TRAN 0444 10/28/85 10:00:00  
#6723 # D \* - 85 - 255555

NOTI

Property of Cook County Clerk's Office

Commission Expires MARCH 8, 1989

NOTARY PUBLIC  
*[Signature]*  
27th day of September 19 85

I, G. PAUL WELLINGTON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH GREENBERG, personally known to me to be the DIRECTOR of COMMERCE MFG. CORP./D.B.A./TRACY MORTGAGE corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such DIRECTOR and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF MICHIGAN }  
COUNTY OF OAKLAND }  
SS.

85-255355

UNOFFICIAL COPY

This instrument was prepared by \_\_\_\_\_

MORTGAGE OF ILLINOIS

COMMERCIAL TRGE. CORP./d.p.a./ TRACT

JOSEPH GREENBERG, DIRECTOR

*Joseph Greenberg*

Witness hand and seal, this 27th day of September 1985

Address(es) of premises: 2231 E. 67th Street Apt 14-C, Chicago, Illinois 60649

Permanent Real Estate Index Number(s): 20-24-404-27-1047

together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

Illinois, to wit:

therein described

Illinois, in book

August

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heirs, legal rep

2231 E. 67th

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the indebtedness

of the County of

Commerce Met

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 636 February, 1988

GEORGE E. COLE, LEGAL FORMS

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