

UNOFFICIAL COPY

202649-0

ASSIGNMENT OF MORTGAGE 6 0 0 0 85256000

Know All Men By These Presents, that, **THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS**, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto **THE TALMAN HOME MORTGAGE CORPORATION** a U.S. Corporation its successors and assigns, that certain mortgage, made by **CASEY P. GRIFFIN AND BILLIE J. GRIFFIN, HUSBAND AND WIFE** to **THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS**, dated 18th JULY 1985 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

TAX ID# 07-28-310-069 ⁰⁶⁸ ₉₂₀
PROPERTY ADDRESS: 1047 SHANNOCK SCHAUMBURG, IL 60193

PARCEL 1: LOT 21350 AND THAT PART OF LOT 21349 LYING NORTH OF A LINE FROM A POINT IN THE WESTERLY LINE OF LOT 21349 0.69 FEET SOUTHERLY OF THE NORTH WEST CORNER THEREOF TO A POINT IN THE EASTERLY LINE OF LOT 21349 0.85 FEET SOUTHERLY OF THE NORTH EAST CORNER THEREOF IN WEATHERS-FIELD UNIT 21 "D" TOWNHOUSE SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LP 2580010 ON JULY 7, 1976, AND ALSO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 23549103 ON JULY 7, 1976 IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED JUNE 21, 1976 AND RECORDED AS DOCUMENT NUMBER 23549104, ALL IN COOK COUNTY, ILLINOIS.

which said mortgage is recorded in the office of the ~~Registrar of Titles~~ Recorder of Deeds of COOK County, in the State of ILLINOIS, in Volume ~~XXXXXXXXXX~~ Page ~~XXXX~~ as Document No. 85 163267 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In Witness Whereof, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereunto affixed this 22nd day of JULY, 19 85.

ATTEST:

Marie Cummings
ASSISTANT SECRETARY

By [Signature]
Its ASSISTANT VICE PRESIDENT

(CORPORATE SEAL)

State of ILLINOIS }
County of COOK } ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JANET M. FOLTMAN as ASSISTANT VICE PRESIDENT and MARIE CUMMINGS as ASSISTANT SECRETARY of TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, appeared before me this day in person and acknowledged that they signed, sealed, and delivered this instrument as their free and voluntary act and as the free and voluntary act of the said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS for the uses and purposes therein set forth and caused this day its corporate seal to be thereto affixed.

Given under my hand and Notarial Seal this 22nd day of JULY, 19 85

WHEN RECORDED MAIL TO:
JANET FOLTMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634

Wanda Koval

This instrument was prepared by
TRUDY SCHNEIDER

MY COMMISSION EXPIRES: 2-18-87

85256000

UNOFFICIAL COPY

OCT-28-85 3 5 4 7 4 • 85256000 • A --- Rec

11.00

Property of Cook County Clerk's Office

11⁰⁰ E
MAIL

28 OCT 85 12:42

-85-256000