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Caution: Consult a lawyer before using this form. The use of this form does not make any warranty with respect thereto, including the validity of dischargeability or release for a particular purpose.

STATE OF ILLINOIS  
COUNTY OF Cook } ss.

85256227

The claimant, Harbor Mechanical Corporation, of Chicago,  
County of Cook, State of Illinois, hereby files  
notice and claim for lien against Landmark Properties Inc. and parties listed  
on reverse side.

contractor, of \_\_\_\_\_, County of \_\_\_\_\_,

State of Illinois, and American National Bank & Trust Co. as Trustee, (hereinafter re-  
U/A dated 12-5-84, Trust #63009  
ferred to as "owner"), of Chicago, County of Cook,  
State of Illinois, and states:

That on August 1, 19 85, the owner owned the following described land in  
the County of Cook, State of Illinois, to-wit:  
to-wit: lot 3 in Block 6 inch H.O. Stone's subdivision of Astor's Addition  
to Chicago in section 3, Township 39 North, Range 14 East of the Third Principal  
Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 17-03-110-007  
Address(es) of premises: 1244 Stone Chicago, Illinois  
and \_\_\_\_\_

was owner's contractor for the improvement thereof.  
That on August 1, 19 85, said contractor made a  
subcontract with the claimant to do plumbing on said project at 1244 Stone

for and in said improvement, and that on August 5, 19 85,  
the claimant completed thereunder All required by said contract to be done

That at the special instance and request of said contractor the claimant furnished extra and additional  
materials at and extra and additional labor on said premises of the value of \$ 750.00  
and completed same on \_\_\_\_\_, 19 \_\_\_\_\_.

That said owner, or the agent, architect or superintendent of owner (a) cannot, upon reasonable  
diligence, be found in said County, or (b) do not reside in said County.<sup>1</sup>

That said contractor is entitled to credits on account thereof as follows: None

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of Seven Hundred  
Fifty 00/100 Dollars, for which, with interest,  
the claimant claims a lien on said land and improvements and on the moneys or other considerations due or  
to become due from the owner under said contract against said contractor and owner.

Harbor Mechanical Corporation  
(Name of sole ownership, firm or corporation)  
By David Livancski  
DAVID LIVANCSKI - PRESIDENT

1 State what the claimant was to do.  
2 "All required by said contract to be done," or  
"Delivery of materials to the value of \$ \_\_\_\_\_"  
or "Labor to the value of \$ \_\_\_\_\_" etc.  
3 If extras fall out, if no extras strike out.  
4 Strike out clause (a) or (b).

Harbor Mechanical Corp.  
1543 W. Kingsbury  
Chicago, IL 60602

85256227

UNOFFICIAL COPY

11-11-85

11-11-85

NOTARY PUBLIC

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1985

#2633 # 4 85-256227  
#1111 TRON 6014 19 28 85 12 42 85  
1EFT-02 1111 86 25

CHICAGO, ILLINOIS

AMERICAN NATIONAL BANK & TRUST CO.

CHICAGO, ILLINOIS

CAPITOL BANK & TRUST OF CHICAGO, TRUST #728  
LANDMARK PROPERTIES, INC.  
556 N. Lake Shore Drive  
Chicago, Illinois 60611

TRI-COUNTY SAVINGS & LOAN ASSOC.

CHICAGO LANDMARK SALES COMMISSION

CHICAGO, ILL. 60611

CHICAGO, ILL. 60611

COMMODORE-GREENBRIER PARTNERSHIP  
666 N. LAKE SHORE DRIVE  
SUITE #1000  
CHICAGO, ILL. 60611

SHEPHERD DEVELOPMENT CORP.  
666 N. LAKE SHORE DRIVE  
SUITE #1000  
CHICAGO, ILL. 60611

at \_\_\_\_\_ o'clock P.M., he served the within notice by sending a duplicate original thereof to the following addresses by certified mail, with return receipt requested and delivery limited to addressee only;

COUNTY OF COOK )

ss.

STATE OF ILLINOIS )

Notary Public  
\_\_\_\_\_ day of \_\_\_\_\_, 1985

Subscribed and sworn to before me this

the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Harbor Mechanical Corporation

on a lib deposes and says that he is \_\_\_\_\_ President of

The affiant, David Lumanowski, \_\_\_\_\_, being first duly sworn,

State of Illinois  
County of Cook  
Cook  
} ss.

*David Lumanowski*