

62850941

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

CROSSLAND CAPITAL CORP.

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 28th day of August 1985 made by:

FRANK LAPINSKA, MARRIED TO LILLIAN LAPINSKA

to it, securing the payment of one promissory note therein described for the sum of

Sixty-Three Thousand, Five Hundred Twenty-Nine and 00/100

DOLLARS (\$ 63,529.00)

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT 1 OF ALEX KRZAS' SUBDIVISION OF THE SOUTH 175 FEET OF THE WEST 200 FEET OF LOT 21 IN OAK LAWN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4), IN COOK COUNTY, ILLINOIS

PERMANENT TAX NO. 24-05-302-053
9345 S RIDGELAND AVE., OAK LAWN, IL 60453

22 : 6 59 100 62

-85-257607

COOK 85-257607

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 85-169466 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 11th day of September, A.D. 85

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

ASST SECRETARY
LAURA GIDO

BY

ASST VICE-PRESIDENT
DEBORAH CALVANO

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

ss:

11 00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of September, A.D. 1985.

day of September, A.D. 1985

NOTARY PUBLIC
TERRI GIBBS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 27, 1987

Prepared by: LAURA GIDO
MARGARETTEN & COMPANY, INC.
280 Maple Street
Perth Amboy, NJ 08861
IL-710 (10/84)
IN-1406 (10/84)

UNOFFICIAL COPY

Property of Cook County Clerk's Office



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL