

UNOFFICIAL COPY

PREPARED BY
JOCKLYN BATEY
222 WEST ADAMS STREET
CHICAGO, ILLINOIS 60606

5 2 5 85257770

AND WHEN RECORDED MAIL

NAME CAPITAL MORTGAGE FUNDING CORPORATION
ADDRESS 222 WEST ADAMS STREET SUITE 894
CITY & STATE CHICAGO, ILLINOIS 60606

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0467 10/29/85 09:48:00
#7074 # D *85-257770

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
J. EDWARD FINANCIAL GROUP, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 25, 1985, executed by

ANITA L. JOHNSON, DIVORCED AND NOT SINCE REMARRIED

to CAPITAL MORTGAGE FUNDING CORPORATION THE STATE OF ILLINOIS and who's principal
a corporation organized under the laws of place of business is 222 WEST ADAMS STREET SUITE 894, CHICAGO, ILLINOIS 60606
and recorded in Book/Volume No. , page (s) , as Document
No. 85-257789 County Records, State of Illinois described hereinafter as follows:

THE NORTH 1/2 OF LOT 17 AND THE NORTH 5 FEET OF SOUTH 1/2 OF LOT 17 ALSO THE SOUTH
10 FEET OF LOT 18 IN BLOCK 20 IN SUBDIVISION OF BLOCKS 19 AND 20 IN PROVISIO LAND
ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 15-10-313-031 AH

COMMONLY KNOWN AS: 419 SOUTH 20th AVENUE MAYWOOD, ILLINOIS 60153

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On _____ before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Van Price/Paris Parson
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT/SECRETARY
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

CAPITAL MORTGAGE FUNDING CORPORATION
AN ILLINOIS CORPORATION

By: _____
PRESIDENT

By: _____
SECRETARY

It's: _____

Witness: _____

Notary Public Cook _____ County, IL
My Commission Expires 12-8-87

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1125

51073099 AM

8-52-01

85257770

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Property of Cook County Clerk's Office

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