

UNOFFICIAL COPY

85 257 353

85257353

Form 13 - Perfection Legal Forms & Printing Co., Rockford, IL 61102

THIS INDENTURE WITNESSETH, That the Grantor, FRAJOMA, INC., a Corporation of Illinois;

11 00

THE ABOVE SPACE FOR RECORDER'S USE ONLY

a corporation duly organized and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State where the following described real estate is located. for and in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND ~~WARRANTS~~ QUIT-CLAIMS

KINZIE INDUSTRIAL DEVELOPMENT CORPORATION An Illinois not-for-profit Corporation,

whose address is c/o Keck, Mahin & Cate 8300 Sears Tower - 233 S. Wacker Drive Chicago, Illinois 60606

the following described real estate to-wit:

Parcel #1:

All that part of the North 1/2 of East-West alley lying West of a line 200 feet East of the West line of Block 14 (as measured along South line Arbor Place), North of the South 119.5 feet of Block 14 and South of North 120 feet (as measured along East line of Ashland Avenue) of Block 14 (except West 17 feet thereof) in Union Park Second Addition to Chicago, being a subdivision in the North West 1/4 of the South West 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

See Rider attached for Parcels #2 and #3.

Address: 355 W. Ashland Chicago, IL PIN #17-08-301-001

Exempt under Real Estate Transfer Act, Sec. 4, Paragraph E, & Cook County Ord. 95104 Par. E. Date: 10-17-85 Atty Robert H. Gorecki Signed

(Continue legal description on reverse side)

situated in the County of Cook in the State of Illinois

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 17th day of October 1985

FRAJOMA, INC.,

(Affix corporate seal here)

Attest: Eloise B. Wire, Secretary. By M. Mason Rowell, President.

STATE OF ILLINOIS

Cook COUNTY

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M. Mason Rowell personally known to me to be the President

Eloise B. Wire of said Corporation who is the grantor, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the purposes therein set forth.

Given under my hand and Notarial Seal this 23rd day of October 1985

Robert H. Gorecki Notary Public

Future Taxes to Grantee's Address (OR to BOX 333-111

Return this document to: FRAJOMA, INC. 8300 SEARS TOWER CHICAGO, IL 60606

This Instrument was prepared by Robert H. Gorecki P. O. Box 106, St. Charles, IL 60174

6661 NORTON/3 EQ 184-96-7-9

10-23-85

85 257 353

# UNOFFICIAL COPY

8 5 2 5 7 5 5 3

## R I D E R

to a Deed from FRAJOMA, INC., A Corporation of Illinois, to KINZIE INDUSTRIAL DEVELOPMENT CORPORATION, an Illinois not-for-profit Corporation.  
Deed dated October 17, 1985.

### Parcel #2:

Grantor hereby grants and conveys to the Grantee, its successors and assigns, an easement for ingress and egress over the following described premises:

The South 1/2 of East-West alley lying West of a line 200 feet East of West line of Block 14 (as measured along South line Arbor Place) North of the South 119.5 feet of Block 14 and South of North 120 feet (as measured along East line of Ashland Avenue) of Block 14 (except West 1/2 feet thereof) in Union Park Second Addition to Chicago, being a subdivision in the North West 1/4 of the South West 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel #3:

Grantor hereby reserves and retains an easement for ingress and egress over and through the premises described as Parcel #1 and Parcel #2 in this deed, for itself, its successors and assigns.

85 257 353