

UNOFFICIAL COPY

CONTRACT NO. 8509250083

BLANKET ASSIGNMENT FOR COOK COUNTY

30yr.

ASSIGNMENT OF MORTGAGES

85258528

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, does hereby sell, assign, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Notes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interest in and to said Notes, Mortgages, and Assignment of Rents.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARIE CUMMINGS, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 18th day of OCTOBER, 1985.

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: Janet M. Foltman, Asst. Vice Pres.

ATTEST:

OC-79 85 33859 85258528 - A Rec 8.00

Marie Cummings, Asst. Secretary

STATE OF ILLINOIS )
) ss.
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 18th day of OCTOBER 1985.

(SEAL)

Eleanor E. Falsetti, Notary Public

My Commission expires 02-18-87

This Instrument Prepared by: Peter E. Gutzmer, Esq. The Talman Home Federal Savings and Loan Association of Illinois 30 West Monroe Street Chicago, Illinois 60603 (312) 922-9775

TALMANHOME

Talman Home Federal Savings and Loan Association Norridge Office 4242 North Harlem Avenue Norridge, Illinois 60634



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-85-258528

8.00E

85171808

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(Place Here The Line For Recording Date)

MORTGAGE

200-609-0

THIS MORTGAGE ("Security Instrument") is given on AUGUST 23 1985 The mortgagor(s) JAMES H. SPINA AND JILL M. SPINA, HUSBAND AND WIFE

(Borrower). This Security Instrument is given WHERE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 4742 NORTH HARLEN MORRIDGE, ILLINOIS 60630 (Lender). Borrower owes Lender the principal sum of SIXTY THOUSAND AND NO/100

Dollars (U.S.) 60,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note") which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1 1985. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, give and convey to Lender the following described property

located in COOK County, Illinois: LOT 7 IN MARY F. BIRBY'S EDGEWOOD ACRES, BEING A SUBDIVISION OF THE EAST 466 FEET AND THE SOUTH 466 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS THE PLAT RECORDED JUNE 7, 1953 AS DOCUMENT NUMBER 15639417 IN COOK COUNTY, ILLINOIS.

Clerk's Book

18-32-105-007

R.P.

which has the address of 8895 HOWARD (Street) LA GRANGE (City) Illinois 60525 (Zip Code) ("Property Address")

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT contains uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

85258528

ESTIMATED