

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGES

BLANKET ASSIGNMENT  
"COOK COUNTY"

85258555

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, does hereby sell, assign, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Notes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interest in and to said Notes, Mortgages, and Assignment of Rents.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARIE CUMMINGS, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 30th day of AUGUST, 1985.

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: Janet M. Foltman  
Janet M. Foltman, Asst. Vice Pres.

ATTEST:

Marie Cummings  
Marie Cummings, Asst. Secretary

STATE OF ILLINOIS )  
                          ) ss.           OCT-29-85   73886 \* 85258555 - A - Rec           8.00  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 30th day of AUGUST, 1985.

(SEAL)

Elleanor E. Falsetta  
Notary Public

My Commission expires 2/18/87

This Instrument Prepared by:  
  
Peter E. Gutzmer, Esq.  
The Talman Home Federal Savings  
and Loan Association of Illinois  
30 West Monroe Street  
Chicago, Illinois 60603  
(312) 922-9775



**TALMANHOME**

Talman Home Federal  
Savings and Loan Association  
  
Norridge Office:  
4242 North Harlem  
Norridge, Illinois 60634

12-36-227-054

RP

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COOK COUNTY ILLINOIS  
RECORDS & CLERK

85 JUL 31 11 02 AM

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(Please Stamp This Line For Recording Date)

## MORTGAGE

203285-1

13<sup>00</sup>

THIS MORTGAGE ("Security Instrument") is given on JULY 30 19 85. The mortgagors are MICHAEL A. TURSL, BACHELOR AND KAREN D. CRAY, SPINSTER

("Borrower"). This Security Instrument is given to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS which is organized and existing under the laws of THE UNITED STATES OF AMERICA and whose address is 4242 NORTH HARLEN NORRIDGE, ILLINOIS 60634 ("Lender").

Borrower owes Lender the principal sum of FIFTY TWO THOUSAND EIGHT HUNDRED AND NO/100---

Dollars (U.S.) \$ 52,800.00. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note") which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2015. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all reasonable attorney's fees and costs; (b) the payment of all other debts, with interest, due to Lender under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE NORTH 1 FOOT OF LOT 4 AND THE SOUTH 45 FEET OF LOT 3 (EXCEPTING THEREFROM THE WEST 5 FEET DEDICATED PDN ALLEY, IN BLOCK 1, IN HILLS AND 30M'S GREEN FIELDS SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-36-227-854-0000

which has the address of 2020 NORTH 74TH AVENUE ELMWOOD PARK ILLINOIS 60635 ("Property Address").

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER Covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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