UNOFFERENT ALMORGERY 7 3

BLANKET ASSIGNMENT "COOK COUNTY"

85258573

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, does hereby sell, assign, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Notes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interest in and to said Notes, Mortgages, and Assignment of Rents.

IN WITHERS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARIE CUMMINGS, its Assistant Secretary and its Corporate seal to be hereurto affixed, this 30th day of AUGUST , 1985.

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: Janet M. Foltman, Asst. Vice Pres.

ATTEST:

Marie Cummings, Asst. Secretary

88.

STATE OF ILLINOIS)

OCT-29-85

33904 · 85258573 · A --- Rec

8.00

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET M. COLTMAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 30th day of AUGUST

59 DOL 82 T: 44

(SEAL)

Eleanor & Talsette
Notary Public

My Commission expires 2/18/87

This Instrument Prepared by:

Peter E. Gutzmer, Esq.
The Talman Home Federal Savings
and Loan Association of Illinois
30 West Monroe Street
Chicago, Illinois 60603
(312) 922-9775

and the same

TALMANHOME

Talman Home Federal Savings and Loan Association

Norridge Office: 4242 North Harlem Norridge, Illinois 60634 -85-258573

UNOFFICIAL COPY

55158009

MORTGAGE

203253-B

THIS MORTGAGE C's part Institute of Exgisen on AUGUST 16.
19. US The mortgaget is 27-EPH A. ZAPBITO, PARTIED TO DEBPIT J. ZAPBITO AUG. A. JOSEPH MARBITO MARBIED TO PAULA M. SAMBITOPP

L'Horrower") This Security Instrume was proven in THE TALMAN HORE PEDIFFAL SAVINGS AND LOAD ASSOCIATION OF IL!/INDIS
which is organized and existing under the flow of THF UNITED STATES OF AMERICANIC whose accounts and the same and the same accounts to the same account to the same accou THE UNITED STATES OF AMERICANIC whome address in

NORTH HABLES

NORRIDGE, ILLINOIS 60634

1000 PM

Bortower owes Lender the principal sum of FORTY THREE THOUSAND SIX BUBDRE! A. D NO/100---

Dollary IUS. 5

43, 600.00, This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), whi is provides for monthly payments, with the full debt, if not paid earlier, due and payable on EEPTEMBER 2, 20.

This security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications, (b) the payment of all other sums, with interest, advance, in der paragraph 7 to protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Nine. For this purpose, Borrower does betely mortgage, grant and convey of Fender the following described property.

COOK

FARCEL 1: URIT NUMBER 1531-3 IN PORBOT ROUSE CONQUERTUM FORMERLY PROME AS THE HORMAY MODSE 11 CONDOMINIUM AS DISTRICTED ON A SUPVEY OF THE FORMAY HOUSE 11 CONDOMINIUM AS DISTRICTED ON A SUPVEY OF THE FORMAY HOUSE 11 CONDOMINIUM AS DISTRICTED ON A SUPVEY OF SUBDIVISION OF THE LAST 1/2 OF THE WAST 1/2 OF THE WASTH FAST 1/4 OF SUBDIVISION OF THE LAST 1/2 OF THE WASTH FAST 1/4 OF SUBDIVISION OF COUNTY, ILLIBOIS, WHICH SURVEY IS COTCHED AS EXHIBITED TO THE DECLARATION OF COMMONNIUM MERCHINE AS DOCC. AT 25360018 TO GETHER WITH 178 UNDIVIDED PERCENTAGE INTEREST IN THE COPIES CLASSIFIED AS DELIMINATED OF THE SUBVEY ATTACKED TO THE UNITED COPIES ELECTRICS AS DELIMINATED OF THE SURVEY ATTACKED TO THE USE ASATICA. APERES 11 PROCEEDED AS DOCUMENT 25300018. DICLARATION AFCREST IN RECORDED AS DOCUMENT 25300018.

**DERBIE J. ZAMBITO AND PAULA M. TAMBITO HAS EXECUTED THIS MONTGACE FOR THE SOLE PURPOSE OF PERFECTING ALL WAIVER OF POMESTEAD PIGNTE OF TO AS SPOUSES, JOSEPH A. ZAMBITO AND A. JOSEPH ZAMBITG.

15-01-202-029-1003#

which has the address id

1591 KONPOR - UNIT 3

FIVER FOREST

60305

at Property Address's

This a fifth Willia all the improvements now of horizally crossful in the property and all extensive rights applicables, rother crossline, mineral, out, not pay tights and profits, water tights and stock and all fixtures now or hyperflux epart of the property. All replacements and additions shall also be covered by this Security Instrument. All of the hings and referrest now this Security Sustrument as the Property.

Become a course some that Borrower is faultilly sensel of the estate fictible convexed and has the mirrigage, grain and consess the Property and that the Property is entertable and invest for a numbratises of record. Between warrants and sulf defend principle the 18th to the Property against all claims, and dimants, subject is used

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