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## TALMAN

The Talman Home Regard Sevings and Loan Association of Minos Office: 5601 S. Nadase Avenue. Chicago. Minose 60629. (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 676869 5

1985 OCT 29 PM 3: 04

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24 ×85 258 924 ×258 924

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WLADYSLAW TKACZYK AND LUDWIKA TKACZYK HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24 006 663 to the premises therein described to-wit:

LOT 13 IN BLOCK 6 IN SAWIAK AND COMPANY''S FIRST ADDITION TO ADDISON HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN ASSESSORS' DIVISION OF THE E HALF OF FRACTIONAL SECTION 14 TOWNSHIP 40 N RANGE 12 E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PROPERTY ADDRESS 7504 W ADDISON CHGO ILL 60634 TAX #1224226029

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Sai I As ociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIME, TWHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be a fixed, and these presents to be signed by its loan servicing officer and attested to by its Assistant Secretary, this day of AUGUST 19

THE TAUMAN HOME FEOFPAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Athuca Al

ssistant Secretary

LOAN SERVICING OFFICE

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CLR RIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY TALMAN HOME MORTGAGE CORPORATION 4242 N. HARLEM AVE. NAME AND ADDRESS  **THIS INSTRUMENT OF THE PROPERTY OF TH	
Recorder's Bo	
Mail to:	BOX 333 -TH
WLADYSLA	♥ TKACZYK
126 SUNNY	LANE #IB

BENSENVILLE IL 60106

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGES OR DEED OF TRUST WAS FILED

## **UNOFFICIAL COPY**

LOAN SERVICING OFFICER

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Cooperation of Cooperation Clark's Office