

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

85258015

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

85258015

THE GRANTOR, Helen M. Fellows (married to Philip W. Fellows)

DEPT-01 RECORDING \$11.00
T#1111 TRAN 6187 10/29/85 10:03:00
#9951 # A * -85-258015

of the City of Flourtown County of Montgomery State of Pennsylvania for and in consideration of Ten And No/100ths (\$10.00) DOLLARS, & other good & valuable considerations hand paid, CONVEY and WARRANT to Charles K. Nelson and Amy R. Tao

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT NUMBER 622-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 28 AND 29 IN BLOCK 3 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 20 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THAT PART THEREOF DEDICATED AND USED FOR SHERIDAN SQUARE) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 10, 1976 AND KNOWN AS TRUST NUMBER R-1913, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25677300; TOGETHER WITH AN UNDIVIDED 3.52 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). ALSO TOGETHER WITH AN EASEMENTS FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER 5, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 11-20-103-031-1007

Address(es) of Real Estate: 622-3 Sheridan Square, Evanston, Illinois, 60202

DATED this 10th day of October 1985.

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Frederick W. Brouse (SEAL) As notary Helen M. Fellows (SEAL) Helen M. Fellows

85258015

State of Illinois, County of Montgomery ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Helen M. Fellows (married to Philip W. Fellows)

IMPRESS SEAL HERE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 11th day of October 1985.

Commission expires July 13 1989 Frederick W. Brouse NOTARY PUBLIC

This instrument was prepared by John A. Keating - 1603 Orrington, Evanston, IL., 60201 (NAME AND ADDRESS)

EXEMPT UNDER PROVISIONS OF PARAGRAPH 4, SECTION 4, REAL ESTATE TRANSFER TAX ACT. AFFIX RIDERS OR REVENUE STAMPS HERE. EXEMPT UNDER THE PROVISIONS OF COUNTY TRANSFER TAX ORDINANCE.

Buyer, Seller, or Representative. 10/23/85

Buyer, Seller of Representative. 10/23/85

MAIL TO:

MARILYN KOCH (Name) 1604 CHICAGO AVE. (Address) EVANSTON ILL 60201 (City, State and Zip)

CHARLES K. NELSON SEND SUBSEQUENT TAX BILLS TO: 622-3 SHERIDAN SQUARE (Name) EVANSTON, ILL. 60202 (Address)

OR

RECORDER'S OFFICE BOX NO. 169

(City, State and Zip)

UNOFFICIAL COPY

Warranty Deed

JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office