

UNOFFICIAL COPY

File Number

5451-297875-2-5-0-1 856
85258116



Whereas, ARTICLES OF INCORPORATION OF
RSH CO.
INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I, Jim Edgar, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I have set my hand and caused to

be affixed the Great Seal of the State of Illinois,

at the City of Springfield, this _____ 21ST

day of OCTOBER A.D. 19 85 and

of the Independence of the United States

the two hundred and _____ 10TH _____.



Jim Edgar
SECRETARY OF STATE

85258116

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BCA-210 (Rev. Jul. 1984)

Submit in Duplicate

Payments must be made by Certified
Check, Cashier's Check or a Money
Order payable to "Secretary of
State".
DO NOT SEND CASH!

8 5 2 5 0 1 6
File # 6
JIM EDGAR
Secretary of State
State of Illinois

ARTICLES OF INCORPORATION

This Space For Use By Secretary of State	
Date	10-21-85
License Fee	\$ 3.00
Franchise Tax	\$ 20.00
Filing Fee	\$ 10.00
Clerk	DA 103.00

Pursuant to the provisions of "The Business Corporation Act of 1983", the undersigned incorporator(s) hereby adopt the following Articles of Incorporation:

ARTICLE ONE The name of the corporation is **URSH CO.**

(Shall contain the word "corporation", "company", "incorporated",

"limited", or an abbreviation thereof.)

ARTICLE TWO The name and address of the initial registered agent and its registered office are:

Registered Agent: **David Kahn**
Firm Name: **Kahn** Middle Name: **V.** Last Name: **Kahn**
Address: **333 West Wacker Drive, Suite 2500**
Registered Office Number: **Street:** **333 West Wacker Drive, Suite 2500**
City: **Chicago** Zip Code: **60606** Country: **Cook**

ARTICLE THREE The purpose or purposes for which the corporation is organized are:
(If not sufficient space to cover this point, add one or more sheets of this size.)

The transaction of any or all lawful business for which corporations may be incorporated under the Business Corporation Act of 1983 of the State of Illinois.

ARTICLE FOUR Paragraph 1: The authorized shares shall be:

Class	*Per Value per share	Number of shares authorized
Common	\$1.00	1,000,000

(If not sufficient space to cover this point, add one or more sheets of this size.)

(If not sufficient space to cover this point, add one or more sheets of this size.)

Paragraph 2: The preferences, qualifications, limitations, restrictions and the special or relative rights in respect of the shares of each class are:

(If not sufficient space to cover this point, add one or more sheets of this size.)

(If not sufficient space to cover this point, add one or more sheets of this size.)

(If not sufficient space to cover this point, add one or more sheets of this size.)

(If not sufficient space to cover this point, add one or more sheets of this size.)

ARTICLE FIVE The number of shares to be issued initially, and the consideration to be received by the corporation therefor, are:

Class	*Per Value	Number of shares proposed to be issued	Consideration to be received therefor
Common	\$1.00 per part	6,000	\$ 6,000.00
			\$
			\$
			\$
			TOTAL \$ 6,000.00

*A declaration as to a "per value" is optional. This space may be marked "n/a" when no reference to a per value is desired.

(If not sufficient space to cover this point, add one or more sheets of this size.)

WITNESS: URSH CO. URSH CO.

85258116

File No. _____

ARTICLES OF INCORPORATION

FILED
RECEIVED
JULY EDCAR

SECRETARY OF STATE
OCT 21 1985

The following fees are required to be paid at the time of issuing the Certificate of Incorporation: FILING FEE \$76.00; INITIAL LICENSE FEE or 1/20th of 1% of the consideration to be received for initial issued shares (see Art. 3); MINIMUM \$50; INITIAL FRANCHISE TAX of 1/10th of 1% of the consideration to be received for initial issued shares (see Art. 3); MINIMUM \$25.00.

EXAMPLES OF TOTAL DUE

Consideration to be Received	TOTAL DUE*
up to \$1,000	\$100.00
\$ 5,000	\$102.50
\$ 10,000	\$105.00
\$ 25,000	\$112.50
\$ 50,000	\$120.00
\$100,000	\$225.00

*Includes Filing Fee + License Fee + Franchise Tax

RETURN TO:

Corporation Department
Secretary Of State
Springfield, Illinois 62756
Telephone (217) 782-6961

(Signatures must be in ink on original documents. Carbon copy, zeros or number stamp signatures may only be used on copies.)
NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its President or Vice-President and verified by him, and attested by its Secretary or an Assistant Secretary.

Name (please print) _____

Signature _____

3.

Name (please print) _____

Signature _____

2.

Name (please print) _____

Signature _____

1.

Arnold E. Gantz

Name (please print) _____
Signature _____
Date October 15, 1985

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

NAME & ADDRESSES OF INCORPORATORS

A copy of a separate sheet of this size for any other provision to be included in the Articles of Incorporation, which authorizing pre-emptive rights, etc. See Exhibit A

ARTICLE EIGHT OTHER PROVISIONS

- (a) It is estimated that the value of all property to be located within the State for the following year will be: _____
- (b) It is estimated that the value of the property to be located within the State during the following year will be: _____
- (c) It is estimated that the gross amount of business which will be transacted by the corporation during the following year will be: _____
- (d) It is estimated that the gross amount of business which will be transacted from places of business in the State of Illinois during the following year will be: _____

for the following year located will be: _____

ARTICLE SEVEN OPTIONAL

- (e) It is estimated that the value of all property to be owned by the corporation for the following year located will be: _____
- (f) It is estimated that the value of all property to be owned by the corporation for the following year located will be: _____
- (g) It is estimated that the value of all property to be owned by the corporation for the following year located will be: _____
- (h) It is estimated that the value of all property to be owned by the corporation for the following year located will be: _____

ARTICLE SIX OPTIONAL

The number of directors constituting the initial board of directors of the corporation is _____ and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are selected and qualify are: _____

Name _____ Residential Address _____

8525816

C-162-B

Return to Clerk

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EXHIBIT A

TO

ARTICLES OF INCORPORATION

OF

RSH CO.

(a) No shareholder shall have cumulative voting rights in elections for directors.

(b) Each of the following matters when submitted to shareholder vote pursuant to the requirements of the Business Corporation Act of 1983, as amended from time to time, or any successor statute, shall require for its adoption, approval or authorization, as the case may be, the affirmative vote of the holders of at least a majority of the total outstanding shares entitled to vote on the matter and if applicable, the affirmative vote of the holders of at least a majority of the outstanding shares of each class or series of shares entitled to vote as a class on the matter:

(i) a proposed amendment of these Articles of Incorporation;

(ii) a plan of merger, consolidation or exchange;

(iii) a sale, lease, exchange, or other disposition of all, or substantially all, the property and assets, with or without the good will, of the corporation, if not made in the usual and regular course of business, and the determination of, or authorization of the board of directors to determine, any or all of the terms and conditions thereof and the consideration to be received by the corporation therefor;

(iv) a resolution to voluntarily dissolve the corporation.

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RECEIVED
COURT CLERK'S OFFICE
COOK COUNTY, ILLINOIS
JULY 29, 1985
RECORDED
REGISTRATION NO. 6231
NAME OF RECORDER: THERESA M. TRAM
DATE OF RECORDING: JULY 29, 1985
TIME OF RECORDING: 10:56:00
FEE PAID: \$14.00
FEE RECEIVED: \$14.00
RECORDED BY: BOYD
RECORDED FOR: B5-258116
#0025-A-C-B5-258116

REC'D BY COOK COUNTY CLERK'S OFFICE
85258116