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This instrument was prepared by:
P. A. DOWNING
... DOWNING AND PETER ...
4545 NORTH BROADWAY
... CHICAGO, ILLINOIS 60640 ...
(Address)

4900 N. Marine Dr.
Chicago IL 60613

MORTGAGE 14-08-413-040-1073 ^{AK}
1400

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THIS MORTGAGE is made this 11th day of May 1978, between the Mortgagor, DOROTHEA H. PHIPPS, divorced and not since remarried, (herein "Borrower"), and the Mortgagee, UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation organized and existing under the laws of UNITED STATES OF AMERICA, whose address is 4545 North Broadway Chicago, Illinois 60640 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of THIRTY TWO THOUSAND NINE HUNDRED AND NO/100 Dollars, which indebtedness is evidenced by Borrower's note dated May 11, 1978 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 1, 2007.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

RIDER ATTACHED HERETO AND MADE A PART HEREOF

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Unit No. 802 as delineated on Survey of the following described real estate:

That part of Lots 15, 16, 17, 29, 30 and 31 and the public alleys vacated by ordinance recorded August 13, 1947 as document 14122453 (taken as one tract) all in Block 2 in George K. Spoor's Subdivision of Block 4 of Conarroe's Resubdivision of that part of Argyle lying South of the center line of Argyle Street in the South East fractional quarter of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, which lies East of the East line of the alley dedicated by plat recorded August 13, 1947 as document 14122452 and South of a line described as follows: Commencing at a point on the East line of said alley dedicated by the plat recorded August 13, 1947 as document 14122452, 155.33 feet North of the South line of the above described tract (said South line being the North line of Ainslie Street) thence East on a line parallel to and 155.33 feet North of the South line of said tract, a distance of 255.51 feet to its intersection with the Easterly line of said tract (said Easterly line being the Westerly line of Marine Drive) (excepting therefrom that part thereof dedicated by plat recorded October 24, 1947 as document 14176442.

which survey is attached as Exhibit A to a Declaration of Condominium made by the EXCHANGE NATIONAL BANK OF CHICAGO, as Trustee under Trust Agreement dated February 5, 1963, and known as Trust 15476, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24129255; together with an undivided 1.48 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey); together with Amendment recorded December 13, 1977, as Document No. 24234295.

The party of the first part also hereby grants to said parties of the second part, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforesaid Declaration, and the party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This instrument is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and the same as though the provisions of said Declaration were recited and stipulated at length herein.

Mortgagor also hereby grants to mortgagees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements

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State of Illinois
County of Cook

ASSIGNMENT

The undersigned, Uptown Federal Savings and Loan Association, a federally chartered savings and loan association, with its principal office and place of business in Niles, Illinois (hereinafter referred to as "Uptown"), pursuant to due authorization by its Board of Directors and in consideration of Ten Dollars (\$10), the receipt and sufficiency of which is acknowledged by these presents, does hereby sell, assign, transfer and set over unto the First Family Mortgage Corporation of Florida, with its principal office in Lisle, Illinois (hereinafter referred to as "First Family") and its successors and assigns, all of Uptown's right, title and interest in, to and under those certain deeds of trust and all promissory notes secured thereby payable to the order of Uptown which are fully described on a list attached hereto marked Exhibit A bearing the date of 9-27-85.

IN WITNESS WHEREOF, Uptown has caused this instrument to be duly executed and attested by its duly authorized officers and its seal affixed hereto this 24 day of September, 1985.

ATTEST

Uptown Federal Savings and Loan Association

By: Evelyn Snyder
Evelyn Snyder

By: Christine Landwehr
Christine Landwehr

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Title: Assistant Secretary

Title: Ass't Vice President

Corporate Seal

State of Illinois)
County of Cook) ss:

On the 24 day of September, 1985 before me, a notary public in and for the state listed above, personally appeared C. Landwehr and Evelyn Snyder, known to me to be authorized officers of Uptown Federal Savings and Loan Association, which executed the within instrument, and also known to me to be the persons who executed it on behalf of said association, and acknowledge to me such savings and loan association executed the within instrument.

IN WITNESS WHEREOF, I appear unto and set my hand and affix my official seal the day and year in this certificate first above written.

Katherine Hartman
Notary Public

My Commission Expires: 6-22-1988

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COOK COUNTY, ILLINOIS
PUBLIC RECORDS

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