

HN.  
3950 N LAKE SHORE #214  
CPI 10760  
7/15/98 Unit 8 19/1  
APR 10 1978  
(3)

UNOFFICIAL COPY

14-21-101-034-1286 211160-9  
24 375 535 2 5

This instrument was prepared by:  
P. A. DOWNING  
DOWNING AND PETER  
4545 NORTH BROADWAY  
CHICAGO, ILLINOIS 60640  
(Address)

**MORTGAGE**

3950 N. Lake Shore # 214 Tax # 14-21-101-034-1286  
Chicago IL 60613

1400  
me.

THIS MORTGAGE is made this 14TH day of MARCH 1978, between the Mortgagor, GEMINIANO ROQUE AND PRIMITIVA ROQUE, HIS WIFE AND HELEN ROQUE, A SPINSTER, (herein "Borrower"), and the Mortgagee, UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation organized and existing under the laws of UNITED STATES OF AMERICA, whose address is 4545 North Broadway, Chicago, Illinois 60640 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of TWENTY-SIX THOUSAND AND NO. /100. \*\*\* Dollars, which indebtedness is evidenced by Borrower's note dated MARCH 14, 1978, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on APRIL 01 2007

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

THE RIDER ATTACHED HERETO IS MADE A PART HEREOF.

**MORTGAGE**

**LEGAL DESCRIPTION RIDER**

FOR

3950 NORTH LAKE SHORE DRIVE CONDOMINIUM

85 259 606

**PARCEL 1:**

UNIT NO. 214 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of Lots 11 and 12 in Carson and Chytraus Addition to Chicago, being a Sub-division of Block 1 in Equitable Trust Company's Subdivision in Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of the line established by decree entered on September 7, 1906, in Case Number 274470, Circuit Court of Cook County, Illinois, entitled Charles W. Gordon and others against Commissioners of Lincoln Park, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 40420, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 24014190; together with an undivided .1246 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey);

24 375 535

ALSO

**PARCEL 2:**

Easement for the benefit of Parcel 1 as created by the Easement Agreement dated April 23, 1969, recorded April 23, 1969, as Document 20820211 made by and between American National Bank and Trust Company of Chicago, Trust Number 22719, and Exchange National Bank of Chicago, Trust Number 5174, for the purpose of ingress and egress over and across that part of the East 40 feet of vacated Frontier Avenue, as vacated by Ordinance recorded as Document 20816906, lying West of Lots 10, 11 and 12 in Carson and Chytraus Addition to Chicago, aforesaid, which lies North of the South line of Lot 10 extended West and lies South of the North line of Lot 12 extended West, in Cook County, Illinois.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

State of ILLINOIS 1985 OCT 30 AM 10:44  
County of COOK

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ASSIGNMENT

AG 44 6765

The undersigned, First Family Mortgage Corporation of Florida, a corporation chartered in the state of Florida, with its principal office and place of business in Lisle, Illinois (hereinafter referred to as "First Family"), pursuant to due authorization by its Board of Directors and in consideration of Ten Dollars (\$10), the receipt and sufficiency of which is acknowledged by these presents, does hereby sell, assign, transfer and set over unto the Morgan Keegan Mortgage Company, Inc., with its principal office in Memphis, Tennessee (hereinafter referred to as "Morgan Keegan") and its successors and assigns, all of First Family's right, title and interest in, to and under those certain deeds of trust and all promissory notes secured thereby payable to the order of Uptown Federal Savings and Loan Association and assigned to First Family which are fully described on a list attached hereto marked Exhibit A bearing the date of 9/27/85.

IN WITNESS WHEREOF, First Family has caused this instrument to be duly executed and attested by its duly authorized officers and its seal affixed hereto this 24th day of September, 1985.

ATTEST

First Family Mortgage Corporation  
of Florida

By: Rebecca Earnest  
Title: Assistant Secretary

By: Barbara A. Arms  
Barbara A. Arms  
Title: Assistant Vice President

8<sup>00</sup>

Corporate Seal

State of Illinois )  
County of DuPage ) ss:

On the 24th day of September, 1985 before me, a notary public in and for the state listed above, personally appeared Barbara A. Arms and Rebecca Earnest, known to me to be authorized officers of First Family Mortgage Corporation of Florida, which executed the within instrument, and also known to me to be the persons who executed it on behalf of said corporation, and acknowledge to me such corporation executed the within instrument.

IN WITNESS WHEREOF, I appear unto and set my hand and affix my official seal the day and year in this certificate first above written.

J. Biddle  
Notary Public

My Commission Expires: 5-31-86

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