

10/29/85

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**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 1601 S. Kadzie Avenue, Chicago, Illinois 60629, (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 677279 0

THE ABOVE SPACE FOR RECORDER'S USE ONLY  
**-85-259132**

1001

L-39965-001

LAND TITLE COMPANY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **IVAN TOLEDO, BACHELOR AND GRACE J LEONARD A SPINSTER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 24 209 515 to the premises therein described to-wit:

LOT 86 IN SCHORSCH MERRIMAC GARDENS, A SUBDIVISION OF PART OF THE NE QUARTER OF THE NW QUARTER OF THE NW QUARTER OF SECTION 20, TOWNSHIP 40 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS 3900 N MOBILE AVENUE CHGO IL 60634

TAX # 1320132006



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **loan servicing officer** and attested to by its Assistant Secretary, this **6TH** day of **SEPTEMBER** 19 **85**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]* Assistant Secretary

By: *[Signature]* **LOAN SERVICING OFFICER**

-85-259132

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
**TALMAN HOME MORTGAGE CORPORATION**  
4242 N. HARLEM AVE.  
NORRIDGE ILLINOIS 60634  
NAME AND ADDRESS

Recorder's Box No. \_\_\_\_\_  
Mail to: \_\_\_\_\_  
**Ivan Toledo**  
1728 CUMBERLAND ROAD  
AURORA ILL 60505

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

# UNOFFICIAL COPY

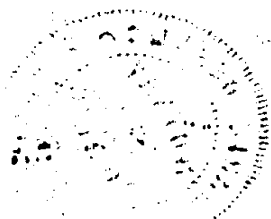
82-529195

11<sup>00</sup> MAIL

Property of Cook County Clerk's Office

82-529195

DEPT-01 RECORDING \$11.25  
T#4949 TRAN 0486 10/29/85 15:29:00  
#368 # D \* 85-259132



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