## And Release of Mortgage ~55-259133

### **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the

Loan No 5437 W. Hutchinson Ave. Chicago, Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Richard A. Harding and Mary L. Harding, his wife and Mildred S. Harding, a widow

and State of Illinois , all the Cook of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of September , A.D. 1971, and recorded in the Recorder's Office of

Cook

County, in the State of

. in

of roce was, on page

, as document No. 21661742

, and a certain Assignment

of Rents dated the

24th

September

, as document No.

, 19 71 , and recorded in the Recorder's

Office of

Illinois County, in the State of

, to the premises therein

of records, on pree book described, as follows, to-wit:

> Lot 353 in Gardner's Park Addition to Chicago in Lots 7 and 8 of School Trustees' Subdivision of Section 16, Township 40 North, Lange 13, East of the Third Principal Meridian, in Cook County, Illinois.

13-16-313-008-0000 P.I.N.#

City situated in the

Chicago

, County of

21661743

Illinois State of

appertaining.

, together with state appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate see to be hereto affixed, and has caused its name to be

Senior Vice President, and attested by its signed to these presents by its

Secretary, this

13th day of August

A.D., 19 85

ATTEST:

### NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Secretary

STATE OF Illinois

**COUNTY OF** Cook Josephine Valenti

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Senior Viceresident of

#### NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

personally known to me to be the a corporation, and Gary M. Smogolski Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

SOLVEN under my hand and Notarial Seal this

13th

day of

THIS INSTRUMENT WAS PREPARED BY:

R. Flores

2300 d. Western Ave.

Chicago, IL 60647
For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed. mail To:

michael HagaRTY 4228 N. Harlem aire

SAF Systems and Forms

44053-7 (1/74)\*
345.R — Full Satisfaction and Release of Mortgage

NORPIDGE, ILL 60634

# **UNOFFICIAL COPY**

SELECTION OF THE SELECT

Coot County Clart's Office

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