FOR THE NORTHERN DISTRICT OF ILLINOIS

EASTERN DIVISION

-85-259163 FLEET MORTGAGE CORPORATION, Plaintiff, 83 C 9232 vs. LEWIS HAMILTON; et al., Defendant,

SPECIAL COMMISSIONER'S DEED

LAURENCE KALLEN The Grantor, LAURENCE KALLEN , Special Commissioner for the United States District Court, Northern District of Illinois, Eastern Division, pursuant to the provisions of a Judgment of Fore-closure and Sale hereinbefore entered herein, by the above Court in the above entitled cause, and pursuant to which the land hereafter described was sold at Public Sale by said Grantor on March 30, 1985, from which sale no redemption has been made as provided by statute, hereby conveys to HARRY N. WALTERS, The Administrator of Veterans Affairs, an Officer of the United States of America, of Washington D. C., his successors and assigns, as Assignee of the holder of the Certificate of Sale, to have and to hold forever, the real estate described as follows:

The North 31 feet of 1.15 5 to 12, inclusive, taken as a tract, in Block 98 in Wahsington Heights, a Resubdivision of Lots 1 & 2 in Block 13, all of Block 14, Lots 7 to 63 in Block 20, Lots 1,2,& 3 in Block 21 and all of Block 24, 25, 28 & 29, all in Sections 18 & 19, also a Subdivision of the West 1/2 of the North West 1/4 of Section 20 and that portion of the Ersc 1/2 of the South West 1/4 of Section 19, East of Brospect Avenue, in Township 37 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois Dated this 14thday of October , 1985 .

25-19-312-00770

STATE OF ILLINOIS

COUNTY OF C O O K

Paragraph

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Section

Transfer

th G I, the undersigned, a Notary Public in and for said County and state aforesaid, do hereby certify that LAURENCE KALLEN is personally known to be the same person whose name is subscribed to the foregoing in strument, appeared before me this day, and acknowledge that the Special is personally kn Commissioner signed, sealed and delivered the said instrument as the free and voluntary act of said Special Commissioner, for the ples and purposes therein set forth.

Given under my hand and Notarial Seal on October

Notary Public

My Commission Expires December, 1886

PREPARED BY AND MAIL TO:

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405

ADDRESS	OF	PROPERTY:

11621 South Hale

Chicago, Illinois

ADDRESS OF GRANTEE:

536 West Clark Street Chicago, Illinois 60680

UNOFFICIAL COPY

-35-259163

Property Clerk's Office

DEFT-01 RECORDING
TH0449 TEAN 0491 10/29/85 15.48
17400 #D #-85-25916