UNOFFICIA SHERIFF'S DEED (Judicial Sale) Sheriff's Sale No. 42637 (The Above Space for Recorder's Use Only) THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois on FEDERAL NATIONAL MORTGAGE ASSOCIATION McARTHUR MITCHELL; et al., vs. and pursuant to which the land hereinafter described was sold at public sale by said grantor on . . . FEDERAL NATIONAL MORTGAGE ASSOCIATION statute, hereby conveys to ... FEDERAL NATIONAL MORTGAGE ASSOCIATION the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever: THE LEGAL DESCRIPTION IS ATTACHED HEREIC AS EXHIBIT "A", AND MADE A PART HEREOF. THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH 'B" SECTION 4 OF THE REAL ESTATE IRANSFER ACT Oct 29, 1985 Char Mario

DATED this.

enuty Shenff of Cook County, Illinois for said County, in the State aforespid, DO HEREBY CERTIFY that

IMPRESS HERE

State of Illinois, County of

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, scaled and delivered the said incrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth

Given under my hand and official seal, this Commission expires.

ADDRESS OF PROPERTY: 10609 So. Indiana Avenue MAIL TO: Chicago, Illinois 60628 Charles T. Kropik The above address is for statistical purposes only and is not a part of this deed. Name

120 South LaSalle Street.... Address ADDRESS OF GRANTEE:

Chicago, Illinois 60603 City, State and Zip

(Form 5 SHR)

150 South Wacker Drive

Chicago, Illinois 60606

UNOFFICIAL 8 5 2

LEGAL DESCRIPTION

Lot 1856 in Bartlett's Greater Chicago Subdivision Number 5, in Section 15, Third :
Illinois.

Said property

10609 Sou Chicago, Il.

Permanent Tax No.: 25-15

DEPT-01 RECORDING T#1111 TRAN 6436 10/29/8: #0322 # A *-85-25: Township 37 North, Range 14, East of the

T#1111 TRAN 6436 10/29/85 15:45:00 #0322 # A *-85-259192

EXHIBIT

