

WARRANT DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

3 5 2 6 0 5 1 1

Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

THE GRANTOR **FREDERIC VICTOR BUHRKE**,
a bachelor

85260511

of the Village of Arlington Heights County of Cook
State of Illinois for and in consideration of
Ten and no/100 (\$10.00) DOLLARS,
and other good and valuable considerations in hand paid,

CONVEY and WARRANT to **JOHN B. WEBER and
DEBRA J. WEBER, formerly known as DEBRA
LOHR, his wife**
1515 E. Central Rd., Unit 459B
Arlington Heights, IL 60005

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

See legal description attached hereto and made a part hereof

Subject to real estate taxes for 1985 and subsequent years, easements,
covenants, restrictions and building lines of record.

Permanent Index No. 08-10-201-024-1231

COOK
CG. NO. 016
1 4 8 0 4 5



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

OCT 30 '85
DEPT. OF REVENUE
30.50

0 4 8 7 9 7

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP
OCT 30 '85
30.50

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 23rd day of October 19 85

Fredric Victor Buhrke (SEAL) _____ (SEAL)
FREDERIC VICTOR BUHRKE

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(SEAL) _____ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
FREDERIC VICTOR BUHRKE, a Bachelor

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name is subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that he signed, sealed and delivered the said instrument as
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 23rd day of October 19 85

Commission expires Oct. 21 19 87

John C. Haas
NOTARY PUBLIC

This instrument was prepared by John C. Haas, 115 S. Emerson St., Mt. Prospect, IL 60056
(NAME AND ADDRESS)



MAIL TO:

John B. Weber
(Name)
1515 E. CENTRAL RD, UNIT 459B
(Address)
ARLINGTON HEIGHTS, IL 60005
(City, State and Zip)

ADDRESS OF PROPERTY:
1515 E. Central Rd., Unit 459B
Arlington Heights, IL 60005

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:
John B. Weber
(Name)

Above
(Address)

OR

RECORDER'S OFFICE BOX NO. _____

HERE

AFFIX "RIDERS" HERE

85260511

UNOFFICIAL COPY

Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

11/12/2025

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

02800111

UNOFFICIAL COPY

3 5 2 6 0 5 1 1

LEGAL DESCRIPTION

Building No. 2, Unit No. 459B in the Dana Point Condominium as delineated on survey of the following described parcel of land (hereinafter referred to as "Parcel"):

Lots "B" and "C" taken as a tract, (except the North 306.0 feet of the West 350.0 feet and except the North 469.65 feet lying East of the West 350.0 feet thereof) in Kirchoff's Subdivision, being a Subdivision of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 10, the East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 10, the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 11, and the North 10 chains of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 11, all in Township 41 North, Range 11, East of the Third Principal Meridian, and the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 33, that part of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$, South of Railroad, of Section 33, the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 33, that part of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, South of Railroad, of Section 33, and the West $14\frac{1}{2}$ acres of that part of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$, South of Railroad, of Section 33, all in Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat of said Subdivision recorded May 22, 1917, in Book 152 of Plats, Page 15, in Cook County, Illinois, which survey is attached as Exhibit A to a certain Declaration of Condominium Ownership made by LaSalle National Bank, a national banking association, as Trustee under Trust Agreement dated April 14, 1958, and known as Trust No. 22370 and recorded in the Office of the Cook County Recorder of Deeds on September 8, 1978, as Document No. 24618528 together with an undivided .208 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as set forth and defined in said Declaration and Survey).

A perpetual and exclusive easement for parking purpose in and to Building No. 2, Garage Space No. 23B5 as set forth and defined in said Declaration and Survey appurtenant to the aforementioned premises conveyed.

30 OCT 85 11:43

11 25

REC-11 85260511 A 35996 0 85260511 101-30-85

85260511

85-260511

11 MAR

UNOFFICIAL COPY

1/11/2011 10:41

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

20 001 00 11: 02

82-50211

8250211

JAN 02 11