KNOW ALL MEN BY THESE PRESENTS, that CAGO, a National Banking Association organized under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto LASALLE MATIONAL BANK AS TRUSTEE U/T/A DATED AUGUST 1, 1979 AND KNOWN AS TRUST #101511 and State of ILLINOIS all the right, title, interest, of the County of COOK claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF RENTS A.D. 1980, and recorded in the RECORDER OF DEEDS Of Records JANUARY 15, AND LEASES DATED County, in the State of of COOK ILLINOIS , to the premises therein described, situated on page as Document No. 25 323 627 and State of in the County of COOK TLLTWOTS follows, to wit: SEE LEGAL. ATTACHED

PIN: 14-07-203-017-1125 K

ADDRESS OF PROPERTY: 5415 N. SHERIDAN ROAD UNIT 1114

Together with all the appurtenances and privileges thereunto belonging or appertaining.

UPTOWN NATIONAL BANK OF CHICAGO

By CHUPLES SKOPP Vice President

ATTEST. D. Martin LONN

D.D. MARTIN. LOAN OFFICER

STATE OF ILLINOIS COUNTY OF COOK S.S.

A Notary Public, in and for said County, in the State I. Idamaria Rosenberg , lice President of the aforesaid, DO HEREBY CERTIFY that .. CHARLES SKOPP UPTOWN NATIONAL BANK OF CHICAGO, and \_D.D.MARTIN\_ \_, X<del>asoisdada</del>k \_ of said BANK, personally known to me to be the same persons whose names are LOAN OFFICER subscribed to the foregoing instrument as such \_ Vice Presiden and ACCESTANX LOAN OFFICER \_, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said BANK, for the uses and purposes therein set forth; and the said Assistant LOAN OFFICER did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st

day of OCTOBER

A.D. 1985

Notary Public

N. E. L. NO.12

C&J C10386

Anis Instrument Drafted By

D.D. MARTIN

DPTOWN NATIONAL BANK OF CHICAGO

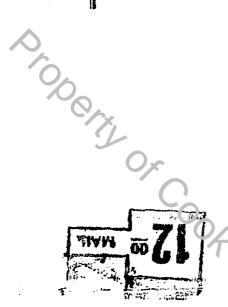
4753 BROADWAY

CHICAGO, ILLINOIS 60640

UPTOWN NATIONAL BANK

RELEASE DEED

OF CHICAGO



25.514 RECORDING 10.30/85 14.07.00.705 10.10147 TILLHT TRANS 100.506 10.30/85 14.07.004 # 8760#

County Clerk's Office ROBBINS RUBINSTEIN SALOMON

& GREENBLATTI, SALOMON

CHICAGO, ILLINOIS GOGOZET

TO THE SOLUTION STREET

TO THE SOLUTION STREET example of the second Atthe Walled Works TRecorders Box No. 312

UPTOWN NATIONAL BANK

OF CHICAGO 4753 Broadway

Chicago, Illinois 60640

85260992

## LINGERE GALRICOPY

Unit No. /// in Park Tower Condominium as delineated on plat of Survey of the following described parcel of real estate:

That part of the East fractional half of the Northeast 1/4 of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian, lying West of the West boundary line of Lincoln Park, as established by decree entered July 6, 1908 in Case 285574 Circuit Court as shown on Plat recorded July 9, 1908 as Document Number 4229498 and South of a line that is drawn at right angles to the East line of Sheridan Road, through a point in said Fast line that is 1,090 feet South of the North line of said East fractional half of the Northeast 1/4 and North of the following described line: Beginning at a point in said East Uine of Sheridan Road, that is 1,406.50 feet South of the said Worth line of the East fractional half of the Northeast 1/4; thence East at right angles to the said East line 208.08 feet; thence North at right angles, to the last course, 60 feet; thence East at right angles'to the last course, 88.01 feet to the said West boundary of Lincoln Park (except the West 40) feet of said ~ East fractional half of the Northeast 1/4 condemned as part of Sheridan Road) all of the above situated in Cook County, 13 Illinois, which Plat of Survey is attached as Exhibit D ton Declaration of Condominium made by American National Bank and Trust Company of Chicago not personally but as Trusted under Trust Agreement dated August 17, 1971 and known as <equation-block> Trust Number 27802 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 24874698. together with its undivided percent interest in the common elements.