

UNOFFICIAL COPY

KATHRYN M. LUCHT  
201 EAST OGDEN AVENUE-STE. 116  
HINSDALE, ILLINOIS 60521

116 8 5 2 6 085: 260 013

AND WHEN RECORDED MAIL TO  
INSTITUTIONAL MORTGAGE  
INVESTORS ILLINOIS, INC.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

OCT 30 AM 10:12

85260013

201 EAST OGDEN AVENUE-STE. 116  
HINSDALE, ILLINOIS 60521

LOAN NO. 00065705-6

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP SAVINGS OF IL., A FED. SVGS. & LOAN ASSN., 1 S. DEARBORN ST., CHICAGO, IL. 60603 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 23, 1985, executed by DAVID W. BASS AND EVELYN L. BASS, HUSBAND AND WIFE

to INSTITUTIONAL MORTGAGE INVESTORS ILLINOIS, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 201 EAST OGDEN AVENUE-STE. 116, HINSDALE, ILLINOIS 60521 and recorded in Book/Volume No. 85260012, page (s) COOK County Records, State of Illinois described hereinafter as follows:

LOT 6 IN ROHM'S SUBDIVISION OF LOT 48 (EXCEPT THE SOUTH 75 FEET THEREOF) IN FREDERICK H. BARTLETT'S 87TH STREET ACRES, BEING A SUB-DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 5 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

24-05-101-058  
COMMONLY KNOWN AS 8848 SOUTH MOODY  
OAK LAWN, ILLINOIS 60453

11.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage:

INSTITUTIONAL MORTGAGE  
INVESTORS ILLINOIS, INC.  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF

DUPAGE

On 10/23/85 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Stephen J. Putman & Kathryn M. Lucht to me personally known, who, being duly sworn by me, did say that he/she is the President & Ass't Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: Stephen J. Putman  
By: Kathryn M. Lucht  
It's: President & Ass't Secretary  
Witness: Catherine J. Wells

Notary Public Julianne A. Putman  
DuPage County, IL  
My Commission Expires June 11, 1989

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

70-10-789-L @all

659-898

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JUDICIAL BRANCH

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JUDICIAL BRANCH

Property of Cook County Clerk's Office

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