

**UNOFFICIAL COPY**85 260 128  
52 30 128KNOW ALL MEN BY THESE PRESENTS, That the Northeast Savings

a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the Mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Thomas Francis Jenkins and Ann Jenkins,  
his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage \_\_\_\_\_, bearing date the 20th day of May <sup>1958</sup>, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 56226 of records, on page 480, as document No. 17219888, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot #208 in Woodland Heights Unit No. 1, being a Subdivision in the South Half of Section 23 and t-e North Half of Section 26, Township 41 North, Range 9, East of the Third Principal Meridian, according to the the plat recorded January 17, 1958, as Document #17112595 in Cook County, Illinois.

PI 06-26-102-032 M.

109 FAIRVIEW LN.  
STREAMWOOD

11 00

FOR THE PROTECTION OF THE OWNER,  
 THIS RELEASE SHALL BE FILED WITH  
 THE RECORDER OF DEEDS IN WHOSE  
 OFFICE THE MORTGAGE OR DEED OF  
 TRUST WAS FILED

MAIL TO  
235

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said NORTHEAST SAVINGS

has caused these presents to be signed by its Vice President, and attested by its Vice President Secretary, and its corporate seal to be hereto affixed: this 12th day of September, 1985.

85 260 128  
NORTHEAST SAVINGS F/K/A WORCHESTER FEDERAL  
SAVINGS AND LOAN ASSOCIATION

By Joseph S. Smalatz, Vice President

Attest: Paul A. Ostergren Jr., Vice President

**RELEASE DEED**

**By Corporation**

To

ADDRESS OF PROPERTY:

Mail to:  
David Belden  
1601 Tanglewood Ave.  
Evergreen Park, IL 60103

Goldwell Banker Title Services  
199 E. Ogden Ave., Suite 103  
Makita, IL 60521

1985 OCT 30 AM 10:44  
85268128  
FILED FOR RECORD  
COOK COUNTY, ILLINOIS

MY COMMISSION EXPIRES MARCH 30, 1989

NOTARY PUBLIC

MICHIGAN AUTOMOBILE

Michael K. Arnone

W. Lafayette, IN 47906

The Lomas & Netterbeck Co.

Prepared by: Teresa Pearson \_\_\_\_\_ day of September 1985

GIVEN under my hand and \_\_\_\_\_ day of September 1985

free and voluntary act of said corporation, for the uses and purposes herein set forth.

Given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as Vice President and Vice President \_\_\_\_\_ of said

and severally acknowledged that as such Vice President and Vice President \_\_\_\_\_ they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Vice President \_\_\_\_\_ of said corporation, and personally known to me to be the

a corporation, and Paul A. Astegreen Jr., personally

personally known to me to be the Vice President of the \_\_\_\_\_

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph S. Smalat

L. Michael K. Arnone

COUNTY OF HARTFORD

} SS.

STATE OF CONNECTICUT