85-260246

FOR THE PROTECTION CATHE OWNER, THIS FEAT SES WILDEFILED WITH THE RECORDER OF DEEDS OR THE REGISTRAN OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under t	he laws of the <u>UNITED STATES OF AMERICA</u> , for and in
	and for other good and valuable considerations, the receipt whereof
	eby Remise, Convey, Release and Quit-Claim unto T. AND SAYINGS BANK TRUST #6365 dated
	11th, 1975 the of Illinois, all the right, title, interest, claim or demand whatsoever
•	h or by a certain mortgage deed bearing date the5th day
,	A. D. 1975., and recorded in the Recorder's office of Cook County,
	of Records, on page as Document
	a certain Assignment of Rents bearing date the5tb day
	A. D. 1975, and recorded in the Recorder's office of Cook County,
	premises therein described, situated in the County of Cook and State
of Illinois, as follows, we with	, , , , , , , , , , , , , , , , , , ,
	Nine in the Subdivision of Blocks 8 and 9
	tion to Chicago being that part of the West
	Suarter of Section 26, Township 39 North,
	ird Frincipal Meridian, in Cook County, Illinois.**
Commonly known as 25	40 South Hamlin, Chicago, Illinois
PERMANENT PROPERTY #16	-26-121-93
	epared by Mureen Uldrych, 3960 W. 26th St., Chgo.
This there are the	opanion ny transfer omany only gyes the near many angle.
IN TESTIMONY WHEREOF, the	saidsecond federal SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	hath hereunto caused its corporate seal to be affixed, and
	these presents to be signed by its Vice-President, and attested
	by its Sacretary, this
	of
	SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	By: Xenen Vice President
	Attest: J. offoce J. J. Secretary
STATE OF ILLINOIS	DEDBIANCHT INDEX NO
COUNTY OF COOK } SS.	PERMANENT INDEX NO.
*	ureen Uldrych a Notary Public in and for said County
in the State aforesaid, DO HEREBY C	
	DERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
and Dolores L. Pekala, pers	onally known to me to be the
ation whose names are subscribed t	o the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such Vice-President and Secretary, they
	signed and delivered the said instrument of writing as Vice-President and
	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
	therein set forth.
	GIVEN under my hand and notarial seal, this
	of
	Marriela aldright PUBLIC
nau oo	NOTARY PUBLIC
FORM-A BOX 301	V

DEPT-01 RECORDING \$13.6 T#3333 TRAN 1186 10/30/85 11:00:00 #2393 # C * 85-260246

Poperty of County Clerk's