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THIS INDENTURE, made this 3rd day of September, 19 85, between State Bank of Countryside, a banking corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement dated the 12th day of September, 19 84, and known as Trust No. 058 party of the first part, and MICHAEL MURPHY and MARGARET MURPHY, his wife, as joint tenants and not as tenants in common, of 9727 South Major, Oak Lawn, Illinois, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) and 00/100----- dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, MICHAEL MURPHY and MARGARET MURPHY, his wife, the following described real estate, situated in Cook County, Illinois, to-wit:

LOT 3 IN CHERMAK'S RESUBDIVISION OF THE SOUTH 157.94 FEET OF LOT 2 IN BLOCK 14 IN FREDERICK H. BARTLETT'S CENTRALWOOD BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.\*\*\*

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Together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said parties of the second part,

and to the proper use, benefit and behoof forever of said party of the second part.

Subject to easements, covenants, conditions and restrictions of record, if any.

Subject to 1985 real estate taxes and subsequent years.

PERMANENT INDEX NO: 24-08-217-019 MC

This deed is executed by the party of the first part, as Trustee, as aforesaid, in and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT, HOWEVER, to the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor, and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Asst. Trust Officer the day and year first above written.

STATE BANK OF COUNTRYSIDE as Trustee as aforesaid

By Susan L. Jutzi  
Attest Maureen J. Brocken

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

NANCY J. LIND  
A Notary Public in and for said Country, in the state aforesaid, DO HEREBY CERTIFY, THAT Susan L. Jutzi of State Bank of Countryside and Maureen J. Brocken of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Asst. Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Asst. Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.  
Given under my hand and Notarial Seal this 25th day of October, 19 85.

Nancy J. Lind  
Notary Public

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

9727 South Major X  
Oak Lawn, Illinois 60453

DELIVERY TO: OR: RECORDER'S OFFICE BOX NUMBER 333

This space for affixing riders and revenue stamps.

10/25/85 Margaret Murphy  
Date  
Buyer's name or Purpose of sale

85 260 344

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UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1965 OCT 30 AM 11:40

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Property of Cook County Clerk's Office