

# UNOFFICIAL COPY

## Full Satisfaction

## And Release of Mortgage

Loan No. 87-09-58-22754

**UNITED SAVINGS OF AMERICA - F/K/A WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **TERRANCE L. SENESE**, a bachelor and **THOMAS R. SENESE**, a bachelor

of the County of **COOK** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **22nd** day of **June**, A.D. 19 **79**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records, on page **25 037 310**, as Document No. **25 037 310**, and a certain Assignment of Rents dated the **19** day of **19**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records, on page **25 037 310**, as Document No. **25 037 310**, to the premises therein described, as follows, to-wit:

Lot No. 283 in Timbers Edge Unit IIA, being a Subdivision of the Northeast Quarter (1/4) of Section 34, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.\*\*

PROPERTY: 17532 Mulberry Avenue, Tinley Park, Illinois 60477

PERMANENT INDEX NO.: 27-34-208-010 **ML**

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1985 OCT 31 AM 10:35

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situated in the Village of **Tinley Park**, County of **COOK** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Asst. Vice President**, and attested by its **Secretary**, this **7th** day of **October**, A.D., 19 **85**

ATTEST:

*Valentina Barbias* Secretary By *Leonard Eichas* Assistant Vice President

STATE OF **Illinois** ss. } I, **Mary Edler** the undersigned, Notary Public  
COUNTY OF **COOK**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Leonard Eichas**

personally known to me to be the **Asst. Vice President** of **UNITED SAVINGS OF AMERICA**

a corporation, and **Valentina Barbias** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **7th** day of **October**, A.D. 19 **85**  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7th day of October, A.D. 19 85

*Mary E. Edler*  
Notary Public

THIS INSTRUMENT WAS PREPARED

BY: *Gall Garbara*

THE FEDERATION OF SAVINGS INSTITUTIONS, INC.  
2138 South 61st Court - Cicero, Illinois 60650

MAIL TO → **BOX 235**

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Cadwell Banker Title Services, Inc.

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