Know all Men by these Presents, that Neil Friedman and Paula Friedman, his wife of Morton Grove of the. County of Cook

and State of Illinois in consideration of the premises and of One Dollar (\$1) in hand paid, the receipt of which is hereby acknowledged do hereby sell, assign, transfer and set over unto Skokie Trust & an Illinois banking corporation, as trustee under a trust deed of even date herewith its successors and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter, made or agreed to, or which may be made or agreed to by the grantee herein under the power herein granted it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the grantee herein upon the property described as follows, to-wit:

## LEGAL DESCRIPTION

Lot 26 of Morton Woods Subdivision boing a Subdivision in the North East 1/4 of Section 18, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY, ILLINOIS FILED FOR RECORD

1985 OCT 31 AM 10: 51

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7 6527 Maple, Morton Grove, Illinois Perm. Tax No. 10-15-206-206

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SKOKIE Trust &.

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| ful attorney in name and st<br>hereafter, and all now due or that may he<br>existing or to hereafter exist, for said pre<br>proper or necessary to enforce the payre<br>possession of said premises or any portio<br>premises to any party or parties at its e-<br>rights, privileges and powers herein grant<br>executors, administrators, successors and<br>the payment of any indebtedness or list<br>secured by said trust deed, due or to beco-<br>and the care and management of said p | Skokie Trust & as trustee as aforesaid, true and lawered to collect all of said avaits. The said avaits are its, Issues and profits arising or accruing at any time ereafter become due under each and every the leases or agreements, written or verbal, mises, and to use such measures. I gal or equitable, as in its discretion may be deemed ment of the security of such avaits, rev.s. I sues and profits, or to secure and maintain an thereof and to fill any and all vacancies, and to rent, lease or let any portion of said discretion, hereby granting full power and withority to exercise each and every the med at any and all times hereafter without horize to the grantor herein all assigns, and further, with power to use and analysis aid avails, issues and profits to officing of the undersigned to the said Skokie Tube of the holder of the note of the undersigned to the said Skokie Tube of the holder of the note of the undersigned to the said Skokie Tube of the holder of the note of the undersigned to the said Skokie Tube of the payment of all expenses premises, including taxes and assessments, and the interest on incumbrances, if any, be deemed proper and advisable, hereby ratifying all that said attorney may do by secalty this 19th day of Soptombor A.D. 1985    Sealty   State   State |
|---|--|
| STATE OF   ss.  | 1 MARY JUDITH WOHLBERINDT  |
| Do Hereby Certify that No.11  | a Notary Public in and for and residing in the said County, in the State aforesaid,<br>Friadman and Paula Friadman, his wife   |
|   | personally known to me to be the same person E whose name E subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that E he Y signed, sealed and delivered the said instrument as EliQIE free and voluntary act, for the uses and purposes therein set forth and as the free act and deed of   |
| FAY 222   | GIVEN under my hand and notarial seal this 2157 day of October A.D. 1985.  |

85 261 717

Warkl brancalit

MOTARY PUBLIC STATE OF TEELMORE

MY COMMISSION EXP. NOV. 14,1987 ESSUED THRE ILL. BOTARY ASSES. A

| UNOFFICIAL C | AS TRUSTEE | TO | <br>Assignment of F |
|--------------|------------|----|---------------------|
|              | 19         |    | Rents               |

Trio Packy of Cook County Clerk's Office