

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

STL 100 FORM 85-150

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## TRUST DEED

THIS INDENTURE WITNESSETH, That the undersigned as grantors of \_\_\_\_\_, County of Cook \_\_\_\_\_ and State of Illinois, for and in consideration of the sum of One Dollar and other good and valuable considerations, in hand paid, convey and warrant to CHICAGO BANK OF COMMERCE, a ~~MAXX~~ banking association, as Trustee, of Chicago, Illinois, (herein referred to as "Trustee") the following described Real Estate, with all improvements thereon, situated in the County of Cook \_\_\_\_\_ in the State of Illinois, to wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF)

12 00

hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

GRANTORS AGREE to pay all taxes and assessments upon said property when due, to keep the buildings thereon insured to their full insurable value, to pay all prior encumbrances and the interest thereon and to keep the property tenantable and in good repair and free of liens. In the event of failure of Grantors to comply with any of the above covenants, then Trustee is authorized to attend to the same and pay the bills therefor, which shall with ~~20%~~ interest thereon, become due immediately, without demand.

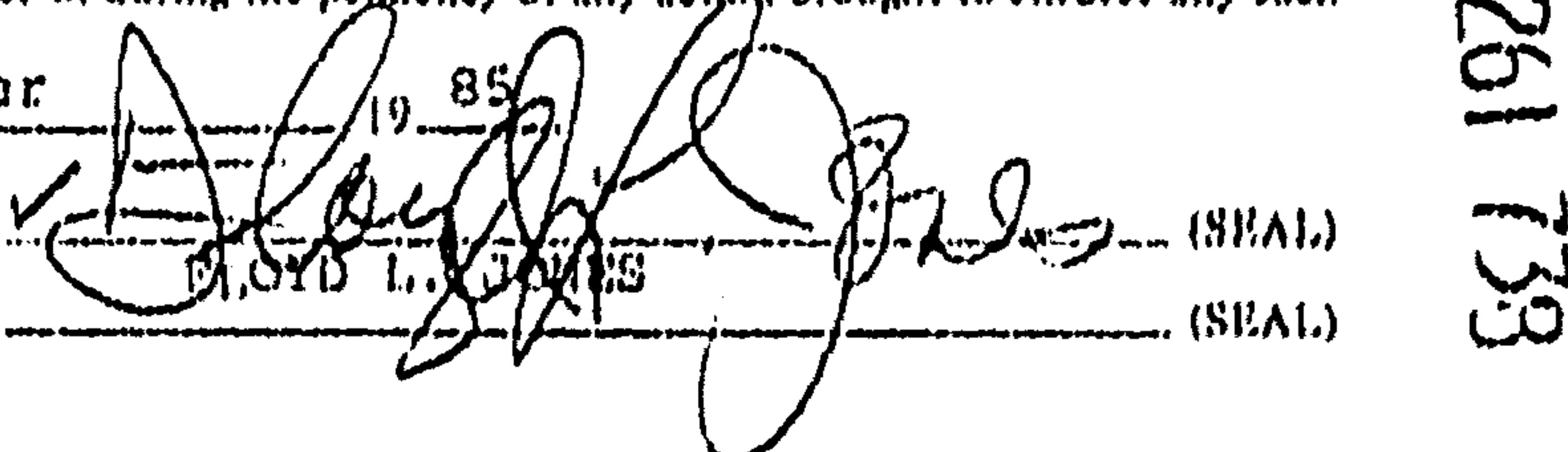
AS FURTHER SECURITY grantors hereby assign, transfer and set over to Trustee all the rents, issues and profits of said premises, from and after this date, and authorize it to sue for, collect and receipt for the same, to serve all necessary notices and demands, to bring forcible detainer proceedings to recover possession thereof, to renew the said premises as it may deem proper and to apply the money so arising to the payment of the indebtedness secured hereby, or to any advancements made as aforesaid, and it shall not be the duty of Trustee to inquire into the validity of any such taxes, assessments, liens, encumbrances, interest or advancements.

In trust, nevertheless, for the purpose of securing payment of any advances made as aforesaid and of the principal sum and interest thereon in accordance with the terms, provisions and conditions of a certain ~~MAXX~~ Note of even date herewith, in the principal sum of \$ 30,000.00, wherein the undersigned promise to pay to the order of CHICAGO BANK OF COMMERCE, in 1 installments as follows: \$ 30,000.00 plus Interest on the 22nd day of January, 19 86, ~~MAXX~~ with <sup>20%</sup> interest at the rate of ~~8%~~ after maturity, and also all extensions and renewals of said Note.

When the indebtedness hereby secured shall become due whether by acceleration or otherwise, the holder of said Note or Trustee shall have the right to foreclose the lien hereof. In any suit to foreclose the lien hereof, there shall be allowed and included as additional indebtedness in the decree for sale all expenditures and expenses which may be paid or incurred by or on behalf of Trustee or the holder of said note for attorneys' fees, trustee's fees, outlays for documentary evidence, stenographers' charges, publication costs and costs of procuring all abstracts of title, title searches and examinations, guarantee policies, Tottens certificates, and similar data and assurances with respect to title.

All rights conferred upon said Trustee or holder of the Note herunder are in addition to any rights conferred upon said Trustee or holder under the terms of any security agreement from time to time in force creating a security interest in personal property to secure payment of said Note. Any foreclosure action may be brought hereunder before, after or during the pendency of any action brought to enforce any such security interest.

Witness our hands and seals this 24th day of October, 19 86.

  
FLOYD L. JONES (SEAL)  
CHARLES P. VEAH (SEAL)

# Trust Deed and Note

Floyd L. Jones

mail to

Chicago Bank of Commerce

300 E. Randolph  
Chicago, IL 60605

UNIT

A  
17 - 16 - 402 - 0311 - LL

SA

PLK

PROPERTY INDEX NUMBER

PLK

STREET ADDRESS OF DESCRIBED PROPERTY

227 S. Dearborn - Unit 8-C

CHICAGO, IL 60605

My Commission expires January 10, 1988.

*J. Floyd Jones*  
Notary Public  
A.D. 1985

Given under my hand and Notarial Seal this

24th October 1985.

Reciting the release and waiver of the rights of homestead,  
free and voluntary act for the uses and purposes herein set forth,  
hereby acknowledge that he signed, sealed and delivered the said instrument as  
subscribed to the foregoing instrument, appeared before me this day in person  
purposely known to me to be the same person who was named  
and acknowledged to the Notary Public.

Certify that Floyd L. Jones

a Notary Public, in and for, and residing in said County, in the State aforesaid, do hereby

certify that Terry Brummette

STATE OF: Illinois  
Cook County, "

PROPERTY INDEX NUMBER:

NY  
DO NOT RETURN  
BOX 236

# UNOFFICIAL COPY

85261733

— LEGAL DESCRIPTION FOR 701-733 SOUTH DEARBORN, CHICAGO —

PRINTER'S ROW CONDOMINIUM

Unit 80 as delineated on a survey of the  
following described real estate: Lots 3, 4, 9, 10, 15  
and 16 (except from Lots 14 that part taken or used for  
Dearborn Street and Plymouth Court) In Wallace and Other's  
Subdivision of Block 139 in School Section Additional to  
Chicago in Section 15, Township 39 North, Range 14 East of  
the Third Principal Meridian, in Cook County, Illinois;  
which survey is attached as "Exhibit A" to the Declaration  
of Condominium recorded on March 19, 1980 as Document  
Number 29,396,708 and as Amended from time to time, together  
with the respective individual percentage interest in said  
parcel appurtenant to said unit(s) (excluding therefrom all  
the property and space comprising all the units thereof  
as defined and set forth in said Declaration and Survey)  
and also the rights and easements appurtenant to said parcel  
and the rights and easements for the benefit of the property  
set forth in the Declaration, excluding herefrom the rights  
and easements reserved in the Declaration to the Declarant,  
its successors and assigns.

PROPERTY INDEX NUMBERS

117 - 16 - 407 - 021 - 1007 #e.  
A ULK HCL UNIT



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