

UNOFFICIAL COPY

85261903

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 1601 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 682781 1

THE ABOVE SPACE FOR RECORDERS USE ONLY

85261903

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **James W Gardner and Joanno M Gardner, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **cook** County, Illinois, as Document No. **23 613 152** to the premises therein described to-wit:

LOT 22 IN THE SUBDIVISION OF LOTS 183 TO 197 BOTH INCLUSIVE, AND LOTS 202 TO 231 BOTH INCLUSIVE IN SUMINARY ADDITION TO MAYWOOD A SUBDIVISION OF PART OF THE NE QUARTER OF SECTION 15 TOWNSHIP 39 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PROPERTY ADDRESS **1419 S 17TH AVENUE MAYWOOD ILLINOIS 60153**
TAX # **1515218010**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this **6** day of **AUGUST 19 85**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Stacia Stealy* Assistant Secretary By: *W. Jackson* Assistant Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.



Marie De Felco
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No. _____

Mail to: **JAMES W GARDNER**

1419 S 17TH AVENUE

MAYWOOD ILL 60153

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

85261903

UNOFFICIAL COPY

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$11.25
. T#4444 TRAN 0533 10/31/85 09:58:00
. #7877 # D *85-261903

85-261903

11 MAIL