

UNOFFICIAL COPY

85261904

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 650613 - 5

85261904

THE ABOVE SPACE FOR RECORDERS USE ONLY

1850 jgh

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KATHLEEN T. NORKIN, A SPINSTER AND MICHAEL G. SMITH, A BACHELOR

all the right, title, interest, claim or demand

whatssoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23-069-222 to the premises therein described to-wit:

THE SOUTH 4.5 FEET OF LOT 16 AND LOT 17 IN BLOCK 4 IN HULBERTS ST. CHARLES ROAD SUB-DIVISION FIRST ADDITION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL RECORDED OCTOBER 3, 1928 AS DOCUMENT 10185083, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

446 SOUTH 48th ST. - ORCHARDWOOD, ILLINOIS 60104

TAX # 15-08-400-0624



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested to by its Assistant Secretary, this 23rd day of AUGUST 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Thomas J. Steen
Assistant Secretary

Edmund J. ...
LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Marie De Falco
Notary Public

85261904

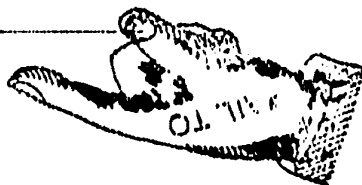
THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No. _____

Mail to: _____

MR. ALFRED CHESNY
244 HILLSIDE AVE.
HILLSIDE, ILLINOIS 60162

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



UNOFFICIAL COPY

REC-113524

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0533 10/31/95 09:58:00
#7878 # D *-85-241904

85-261904

11 2 MAIL