

UNOFFICIAL COPY

CAUTION: Consult a Lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

85261913

1074 (e-29683)  
**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That the \_\_\_\_\_

First National Bank of Schiller Park

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness  
secured by the mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto Peter P. Indovina and Karen E. Indovina  
(NAME AND ADDRESS)

7 North Windsor, Arlington Heights, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain mortgage, bearing date the 24th day of February,  
1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book  
\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26528660, to the premises therein described,  
situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 11 in Windsor Crest Highlands being a Resubdivision of Lot 11 in A.T. McIntosh's  
Arlington Heights Farms, a Subdivision of the South 1/2 of the Southwest 1/4 of Section  
28 and the Southeast 1/4 of the Southeast 1/4 of Section 29, Township 42 North, Range  
11, East of the Third Principal Meridian, in Cook County, Illinois.

03-28-316-015  
H1

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Schiller Park  
has caused these presents to be signed by its Assistant Vice President, and attested by its \_\_\_\_\_  
Secretary, and its corporate seal to be hereto affixed, this 24th day of October, 1985.

First National Bank of Schiller Park

By Joseph J. Guido  
Assistant Vice President

Attest: John J. Guido  
Secretary

This instrument was prepared by Joseph J. Guido

(NAME AND ADDRESS)

First National Bank of Schiller Park

4159 Old River Road, Schiller Park, Illinois 60176

85261913

**RELEASE DEED**

**By Corporation**

**FIRST NATIONAL BANK OF SCHILLER PARK**

**OL**

**PETER R. INDOVINA AND**

**MARY E. INDOVINA**

**ADDRESS OF PROPERTY:**

**7 WINDSOR  
AUGUSTA HEIGHTS, ILLINOIS 60004**

**MAIL TO:**

**EDWARD REDA, JR.  
221 N. LASALLE, SUITE 663  
CHICAGO, ILLINOIS 60601**

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**85-361913**

**DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0534 10/31/85 10:06:00  
#7887 # D \*-85-261913**

**85261913**

GIVEN under my hand and Notary \_\_\_\_\_ seal this 24th day of October 1985  
ACT, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signature and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Assistant Vice President and \_\_\_\_\_ Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
Schlitter Park \_\_\_\_\_ a corporation, and Frank Ricciardi \_\_\_\_\_ personally  
personally known to me to be the Assistant Vice President of the First National Bank of  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph L. Guttado  
a notary public  
L. Guttado Thomasello  
COUNTY OF Cook  
STATE OF Illinois  
SS.