(Individual Form)

Loan No. 8056

KNOW ALL MEN BY THESE PRESENTS, that

David W. May, never been married

of the

Village

of Arlington Hts., County of

, and State of

Illinois

in order to secure an indebtedness of Twenty Four Thousand Eight Hundred and no/100

Dollars (\$24,800.00 ), executed a mortgage of even date herewith, mortgaging to

Inland Mortgage Corporation



hereinafter referred to as the Mortgagee, the following described real estate: UNIT 11-4H IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 in UNIT 4 OF BRANDENBERRY PARK EAST OF ZALE, BEING A SUBDIVISION IN THE SOUTH EAST & OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERM TAX NO: 03-21-402-014-1355

X' COMMON ADDRESS: 2315 E. OLIVE #4H

ARLINGTON HEIGHTS, ILLINOIS 60004

and, whereas, said Mortgagee is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to the secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign, transfer and set over unto said Mortgagee, and/or its successors and assigns, all the rents now due or which may hereafter become due under, or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to by the Mortgagee under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such assess and agreements and all the avails hereunder unto the Mortgagee and especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned, do hereby irrevocably appoint the Mortgagee the agent of the undersigned for the management of said property, and do hereby authorize the Mortgagee to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name(s) of the undersigned, as it may consider expedient, and to make such repair to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, bereby ratifying and confirming anything and everything that the Mortgagee may do.

It is understood and agreed that the Mortgagee shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions in a constant processary.

It is further understood and agreed, that in the event of the ever ise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per nearly for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every mostly shall, in and of itself constitute a forcible entry and detainer and the Mortgagee may in its own name and without any notice of demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the varies hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the in obtained as a covenant running with the land, and shall continue in full force and effect until all of the in obtained as a covenant running with the land, and shall continue in full force and effect until all of the in obtained as a covenant running with the land, and shall continue in full force and effect until all of the in obtained as a covenant running with the land, and shall continue in full force and effect until all of the in obtained as a covenant running with the land, and shall continue in full force and effect until all of the in obtained as a covenant running with the land, and shall continue in full force and effect until all of the in obtained as a covenant running with the land, and shall continue in full force and effect until all of the in obtained as a covenant running with the land.

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise any right which it might exercise hereun or shall not be deemed a waiver by the Mortgagee of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and d	lelivered this 30th
day of October A. D., 18 85 COOK COUNTY, ILLINO (SEAL) THE FOR RECORD	IS (SEAL)
David W. May (SEAL) OCT 31 PM 12: 2	
COUNTY OF OUT 35.	I, the undersigned, a Notary Public in
and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT	DAVID W. MEY, NEVER BEEN MARRIE
personally known to me to be the same person—whose name——IS	subscribed to the foregoing instrument.
appeared before me this day in person, and acknowledged that HE sign	ed, senied and delivered the said instrument
as HIS free and voluntary act, for the uses and purposes therein set i	forth.
GIVEN under my hand and Notarial Seal, this 30TH day of OCTOBI	ER-7 . A.D. 10 85
THIS INSTRUMENT WAS PREPARED BY:	Notary Public

44012-3 (1774) 32AR—Standard Individual Form Assignment of Rents for use with Standard Mortgage Form 30MI and Standard Promissory Note Form 31MI

Inland Mortgage Corporation

2100 Clearwater Drive Oak Brook, Illinois 60004

Ruth McCartney

SAF Systems and Forms (American Savings & Accounting Supply, Inc.)

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