



UNOFFICIAL COPY 8 5 2 8 2 3 8 6

RELEASE OF MORTGAGE

Loan No. 683171 1

-85-262886

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DANIEL ROBERT PURALESKI BACHELOR AND SUSAN LYNN SANDERS, A SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24 100 713 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS 1130 N 5TH AVENUE MAYWOOD ILLINOIS 60153  
TAX # 1502304011

51071843



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its Assistant Secretary, this 21 day of OCTOBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary By: *[Signature]* LOAN SERVICING OFFICER

-85-262886

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS  
Recorder's Box No. \_\_\_\_\_  
Mail to:  
DANIEL ROBERT & SUSAN LYNN SANDERS  
1130 N 5TH AVENUE  
MAYWOOD IL 60153

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Box 97

# UNOFFICIAL COPY

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THE NORTH THIRTY FOUR (34) FEET OF LOT ONE (1) IN SENF'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE WEST LINE OF 5TH AVENUE OF THE SOUTH HALF (EXCEPT THE NORTH THREE AND THIRTY EIGHT ONE-HUNDREDTHS (3.38) CHAINS THEREOF) OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION TWO (2), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT ONE-QUARTER ACRE IN THE NORTH WEST CORNER THEREOF).

85-262686

DEPT-01 RECORDING \$11.00  
TH4444 TRAN 0542 10/31/85 14:02:00  
#8093 # D \*-85-262686

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