RELEASE OF MORTGAGE Loun No. 679485-8

-85-262887

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim anto RAYMOND MORALES AND LINDA MORALES, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/\*\*§\$33768 in the Recorder's/
Remanagement No. 2007 to the premises therein Regimmentice of County, Illinois, as Document No. to the premises therein 25871853 described to-wit:

The North 25 feet of Lot 91 in Koester and Zander's Addition to West Irving Park being a Subdivision of the South 1/2 of the Northeast 1/4 of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

PROPERTY INDEX NUMBERS

**\*-85-242667** 

T#4444 TRAN 0542 10/31/85 14:02:00

\$11.25

DEPT-01 RECORDING

CORPORATE CORPORATE 3888 55 741

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON & WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both hereunto enused its corporate seal to be affixed, and these presents to be signed by its-Provident, and attested to by its Assistant Secretary, this 23rd

19 85 Oct

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

OF ILLINOIS

Ashistant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorize d officers of The Thiman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this on a person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of mid corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Borne' of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OIVEN under my hand and notarial seal, the day and year first above written.

NOTE REPRESENTED FOR PROPERTY AND THE SECOND PROPERTY OF THE P 4242 N. HARLEM AVE NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No.

Mail to:

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120 W M dison

Chicago 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF LES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Notary Public

## **UNOFFICIAL COPY**

-55-262887

Property of County Clark's Office