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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5901 S. Kedzie Avenue, Chicago, Illinois 60628, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 198977 4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM M JACOBSEN AND SUSAN JACOBSEN HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 27 461649 to the premises therein described to-wit:

LOT 31 IN BLOCK 14 IN COBE AND MC KNNON'S 63RD ST AND SACRAMENTO AVENUE SUBDIVISION OF THE E HALF OF THE SW QUARTER OF SECTION 13, TOWNSHIP 38 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDAIN IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS 6229 S RICHAMOND CHGO IL 60629
TAX # 1913329008

-85-262893



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its Assistant Secretary, this 21 day of

OCTOBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary By: *[Signature]* LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No. _____

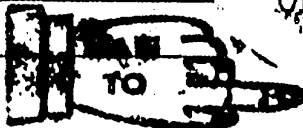
Mail to:

WILLIAM M & SUSAN JACOBSEN

6229 S RICHMOND

CHGO ILL 60629

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



J. Griffin Ste-1901
100 W. Monroe
Chgo. Ill 60603

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Property of Cook County Clerk's Office

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DEPT-01 RECORDING \$11.25
T#4444 TRAN 0542 10/31/85 14:03:00
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