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-85-262179

IN THE CIRCUIT COURT OF COOK COUNTY. ILLINOIS COUNTY DEPARTMENT - CHANGERY DIVISION

Fleet Mortgage Corp.,

85H10775

罗门 网络外人语 我一点一看一点

Attorney of Record

PLAINTIFF,

-V5-

SHERIFF'S NO. NONE

Warren Ray Manis. Bonnie L. Manis. AND UNKNOWN OWNERS

DEFENDANTS.

Permanent Index Number 31-03-314-022, Vol. 178.

Common Address+ 18930 South John Street. Country Club Hills.

1111nois \$0477

SIGNATURE:

GERALD M. SHAPIRO

This instrument was grafted by Gerald M. Shapiro

MAIL TO:

SHAPIRU & KREISMAN. P.C. ATTORNEY & 91140
Attorneys for Plaintiff
1535 Lake Cook Road
Northbrook. Illinois 60062
312/564-9000
In Cook County: Deposit in Recorder's Box #254

-85-262179

**UNOFFICIAL COPY** -85-262179 85262179 2115 EM 1866 图像 (4.00年) (1.37年) - Transfer A Top of the + 6.1 LY 210 ្សុស សូ∗ខាង**្**ធា្ 191 31 CHARL <u>हेम्बेल्ट्रिकेट १८०</u> भूग जातान एमेरेननके प्राचनकर तक १८०० (१४० १८०० १८०० १८) Paraller 1984 199 Communication of the French States of the States of th \* 1 46a 7d protestator aces 2 CONTRACTORS CONTRACT Alexander Comments of the Comments of e. 1 m : 111 outline out officiary out in 62TZ9Z-S8-\* # # \$660# 00:94:01 28/16/01 5882 NART 11114T 00.114 DEPT-01-HECORDING Collection CHISCH'S LAST ( 1 pm 1. 1. 1. 1. 1. 1. M. S 1 - 1 . 1 . 1 . 1 extly bearing of the broken of persons