

RELEASE OF MORTGAGE

85153762

KNOW ALL MEN BY THESE PRESENTS, that the FREEDOM FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation of the United States of America and INLAND REAL ESTATE CORPORATION, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and sufficient considerations, do hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Robert G. Schlueter, a bachelor

of Oak Park, Illinois, his heirs, legal representatives, successors and assigns, all the right, title and interest, claim or demand whatsoever they may have acquired in and to the following described property which they may have acquired under a certain Mortgage, bearing date, the 14th day of November, 1980, and recorded in the office of the Registrar of Titles, Cook County, State of Illinois, as Document No. LR 3192544, and made by Robert G. Schlueter, a bachelor, Doc # 25676186 and situated in the County of Cook, State of Illinois, and legally described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belonging or appertaining.

INLAND REAL ESTATE CORPORATION and FREEDOM FEDERAL SAVINGS AND LOAN ASSOCIATION also release and reassign to Robert G. Schlueter, a bachelor, as aforesaid, all the right, title and interest which he acquired in and to the property hereby released and in and to the rents, issues and profits of the property hereby released, acquired under and by virtue of that certain Assignment of Rents and Leases recorded in the Office of the Registrar of Titles, Cook County, Illinois, as Document No. LR 3192545.

IN TESTIMONY WHEREOF, the said FREEDOM FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 1st day of July, 1985.

FREEDOM FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature]
Assnt. Vice President Phillip J. Sheehan

Attest: [Signature]
Assistant Secretary Jeffrey K. Hallock

IN TESTIMONY WHEREOF, the said INLAND REAL ESTATE CORPORATION has caused these presents to be signed by its Exec. Vice President, and attested by its Secretary, this 3rd day of July, 1985.

PREPARED BY:
Paul T. Swanicke, Esq.
Inland Real Estate Corporation
2100 Clearwater Drive
Oak Brook, IL 60521

INLAND REAL ESTATE CORPORATION
By: [Signature]
Exec. Vice President
Attest: [Signature]
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-85-262187

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P. I. No. 16-18-307-034 -1005
EXHIBIT "A"
Unit 2NW, 929 S. Oak Park Avenue, Oak Park, Ill. 60304
-85-262187

UNIT 2-NW IN 929 SOUTH OAK PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 28, 29 AND 30 IN BLOCK 5 IN KEARNEY'S OAK PARK SUBDIVISION OF BLOCKS 5, 6, 7 AND 8 IN SHIPPEN'S ADDITION TO OAK PARK SAID ADDITION BEING A SUBDIVISION OF LOTS 1, 2, 3 AND 4 OF MC GREWS SUBDIVISION OF PARTS OF LOT 7 IN B. F. JERVIS SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4 THEREOF) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25334637 AND FILED AS DOCUMENT NUMBER LR 3142216, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property Clerk's Office

11-11-62

UNOFFICIAL COPY

85 1253 3271 68 27

STATE OF ILLINOIS)
)
COUNTY OF DuPage) SS.

I, Wlan N. John, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Philip J. Sheehan and Jeffrey K. Hallock personally known to me to be the Assistant Vice President and Assistant Secretary of Freedom Federal Savings and Loan Association, a corporation of the United States of America, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and acknowledged that they signed and delivered the said instrument as Asst. Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this day of July, 1985.



NOTARY PUBLIC

My Commission Expires:
10-14-87

-85-262187

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COOK County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11-11-11

11-11-11

UNOFFICIAL COPY

88 55 21 65 23 17 86 72

STATE OF ILLINOIS)
) SS:
COUNTY OF WILL)

I, Darlene M. Capparelli, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert H. Baum, personally known to me to be the Executive Vice President and Andrew W. Jackson ~~Assistant~~ Secretary of Inland Real Estate Corporation, an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and acknowledged that they signed and delivered the said instrument as Executive Vice President and ~~Assistant~~ Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of July, 1985.

Darlene M. Capparelli
NOTARY PUBLIC

My Commission Expires:

March 13, 1989

-85-262187

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COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Unit
ZND
Relms(3)

3450005

3450005 AUG 20 10 11 AM '95

DELIVER TO

DANIEL F. O'CONNELL
Attorney-at-Law
840 S. Oak Park Ave., Suite 209
Oak Park, Illinois 60304
#312-868-3490

IN DUPLICATE
91723
ID

Property of Cook County Clerk's Office

85262187

16/10

DEPT-01 RECORDING
14111 TRNN 6860 10/31/85 10:53:00
#1004 # 4 * -85-262187

DEPT-01 RECORDING 114 00
741111 TRNN 6545 08/20/85 11:58:00
49513 # 4 * -85-153762

RECORDED

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