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KNOW ALL MEN BY THESE PRESENTS, that whereas, . James Ruzicka and Blanca Ruzicka, his
wife
of the. Town of Cicero county of Cook and
State of Illinois in order to secure an indebtedness of .Seventy Five Thousand and No/100
executed a mortgage of even date herewith, mortgaging to First, Federal, Savings, and Loan, Association
of Westchester
the following described real estate: Lots 103 and 104 in E. A. Cummings and Company's Addition to Warren Park, being a Subdivision of the East half of the South East quarter of the South East quarter of Section 20, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois. Commonly known as 5640 West Cermak Road Cicero, Illinois 60650. Permanent Index No. 16-20-431-021
and, whereas, Ficet Federal Savings and Loan Association of Westchester is the holder of
said mortgage and the note secured thereby:
NOW, PHEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said
transaction, the undersigned James Ruzicka and Blanca Ruzicka, his wife
hereby assign 5, transfer 5 and set 5 over unto . First Federal Savings and Loan Association of Westchester
hereinafter referred to as the Association, and/or its successors and assigns, all the rents now due or which may hereafter
become due under or by virtue of any least, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises hereit described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to, or which may be made or agreed to by the Association under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Association and especially those certain leases and agree ments now existing upon the property hereinabove described. The undersigned, do hereby irrevocably appoint the aid Association the agent of the undersigned for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection, with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make su hr epairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might, do, hereby ratifying and confirming anything and everything that the said Association may do. It is understood and agreed that the said Association shall have ne power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or italility of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the pyment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and cust or try commissions to a real estate broker for leasing said premises, including taxes, insurance, assessments, usual and cust or try commissions to a real estate broker for leasing said premises, including taxes, insurance, assessments, usual said servants as may reasonably be necessary. It is understood and agree
ofOctober A. D., 1985.
Blanca Ruzicka (SEAL) (SEAL)
(SEAL)
COUNTY OF, Cook) SS.
I FREDERICK A COX , a Notary Public in and for said County, in
the State aforesaid, DO HEREBY CERTIFY THAT . James Ruzicka and Blanca Ruzicka, his wife
personally known to me to be the same person. S whose name .Sare subscribed to the foregoing instrument,
apppeared before me this day in person, and acknowledged that they signed, sealed and de-
livered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal, this 25 thday of October A. D., 19:85.

85 263 414

Notary Public

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UNOFFICIAL COPY

ASSOCIATION OF WESTCHESTER
2121 SO. MANNHEM RD.

WESTCHESTER, ILL 60153

BOX 333 · HV

Loan No.

AH - E. C. YOB

TO

Assignment of Rents

Box

Or Or
604
41469758

18 100 9881

SOOK COUNTY ILLINOIS

Notary Public.	C The second
e1 ,.d .A ,	GIVEN under my hand and no errial seal, this
said Corporation to said Instrument as own free and voluntary ion, for the uses and purposes therein set forth.	of said Corporation, did affic he corporate seal of said corporates and as the free and voluntary and of said corporate
Ind there acknowledged that as custodian of the corporate seal	
Secretary, respectively, appeared before me this day in person and said instrument as their own free and voluntary act and as the free and urposes therein set forth;	acknowledged that 'ne' signed and delivered the significant and delivered the sychmittery act of said of the said of the sees and pr
dous as an amustani gaiogerol of the the some and an anatrument as auch	tion, who are personally known to me to be the same
-group of said Corpora-	pue
	President of
	the State aforesaid, DO HEREBY CERTIFY THAT
in Quanty, in Notary Public in and for said County, in	<mark>,</mark> I
	COUNTY OF
	STATE OF ILLINOIS
By President	Kanjoroag
	TSETTA
	unto affixed and attested by itsGeor
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	IN TESTIMONY WHEREOF, the undersigned