

UNOFFICIAL COPY

COOK COUNTY ILLINOIS 6 5 263 602
FILED FOR RECORD

TALMAN HOME
The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5801 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 150705 - 2

1985 NOV -1 AM 9:30

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **BEVERLY MEEKINS, A SPINSTER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **26-678-791** to the premises therein described to-wit:

THE SOUTH 14.5 FEET OF LOT 4 and LOT 5 (EXCEPT THE SOUTH 19.5 FEET THEREOF) AND EXCEPT THE EAST 25 FEET OF EACH OF SAID LOTS CONVEYED TO THE CHICAGO SOUTH SIDE RAPID TRANSIT RAILROAD COMPANY FOR ELEVATED RAILROAD) IN HERMAN DOESCHER'S SUBDIVISION OF THE NORTH 2 ACRES OF THE WEST 4 ACRES OF THE 8 ACRES LYING NORTH ADJOINING THE SOUTH 12 ACRES OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11.00

70172101

4807 SO. PRAIRIE AVE.
CHICAGO, ILLINOIS 60615

TAX # 20-10-110-003



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice-President~~ and attested to by its Assistant Secretary, this 30th day of OCTOBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Christina A. Keenan*
Assistant Secretary

By: *Edwin Burns*
LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

85 263 602

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No. _____

Mail to:
CHAPEKIS, MARCUS & CHAPEKIS
11 SOUTH LA SALLE ST.
CHICAGO, ILLINOIS 60603

BOX 333 - JH

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

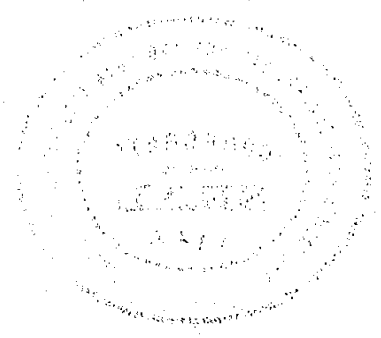
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COOK COUNTY CLERK'S OFFICE

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LOAN SERVICING OFFICER

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