

UNOFFICIAL COPY 263 789

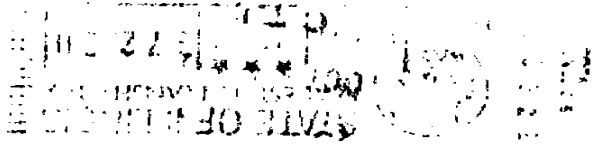
Form 191 Rev. 11-77

NOV - 1 AM 11:24 The above is recorded for you only 65263788

5 SEL-12-78

THIS INDENTURE WITNESSETH, THAT THE GRANTORS WILLIAM LAMBERT and LILLIAN LAMBERT, his wife Cook and State of Illinois, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration to hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged, Convey and Warrant unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association whose address is 33 No. LaSalle Street, Chicago, Illinois, as Trustee under the provisions of a certain Trust Agreement, dated the 24th day of October 1985, and known as Trust Number 65877 the following described real estate in the County of Cook and State of Illinois, to wit:

11.00



Property of Cook County, Illinois

RECORDING STAMP: REAL ESTATE TRANSFER TAX, RECORDING FEE, CHARGE

TO HAVE AND TO HOLD the said real estate with its appurtenances upon the trusts and for the uses and purposes herein set in said Trust Agreement

Full power and authority is hereby granted to said Trustee to execute and deliver this deed and to execute and deliver the same to the grantee... to execute and deliver this deed and to execute and deliver the same to the grantee...

In witness whereof the parties dealing with said Trustee in any capacity in trust in relation to said real estate or in whom said real estate or any part thereof shall be conveyed...

This instrument is made upon the express understanding and conclusion that neither American National Bank and Trust Company of Chicago, Inc., as Trustee...

The interest of each and every beneficiary hereunder and under said Trust Agreement and of all persons claiming under them or any of them shall be only in fee simple...

If the title to any of the above real estate is now or hereafter registered, the Registrar of Title is hereby directed not to register or note in its certificate...

And the said grantor hereby expressly waives and releases and all right or benefit under and by virtue of any and all statutes of the State of Illinois...

In Witness Whereof, the grantor Stanley K. Fish hereunto set their hand and seal

This instrument prepared by Stanley K. Fish, 33 N. Dearborn St. Chicago, Illinois 60602

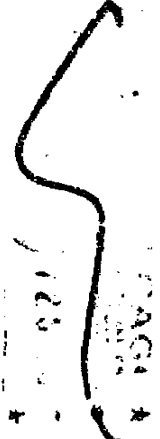
STATE OF ILLINOIS Stanley K. Fish a Notary Public in and for said County of Cook County, in the State aforesaid, do hereby certify that William Lambert and Lillian Lambert, his wife

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act...

GIVEN under my hand and notarial seal this 31st day of October 1985 A.D. 19 Stanley K. Fish Notary Public

My commission expires April 28, 1986

72.50 725.00



65 263 789

UNOFFICIAL COPY

*11/29/97  
18077  
1125  
Elmore's Addition  
to Ardmore Manor*

Property of Cook County Clerk's Office

PARCEL 1:

LOT 2 (EXCEPT THE EAST 44.42 FEET THEREOF) IN ELMORE'S ADDITION TO ARDMORE MANOR. BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Index Number 13-08-105-016.

PARCEL 2:

LOT 3 IN ELMORE'S ADDITION TO ARDMORE MANOR. BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Index Number 13-08-105-~~002~~ 001

PARCEL 3:

THAT PART LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF RAND ROAD (NORWOOD PARK AVENUE) (NORTHWEST HIGHWAY) AND SOUTH OF THE SOUTH LINE OF BRYN MAWR AVENUE, AND WEST OF ELMORE'S ADDITION TO ARDMORE MANOR AFORESAID OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Index number 13-08-105-002.

*13-08-105-001*

*MC*