KNOW ALL MEN BY THESE PRESENTS, That the LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation existing under the laws of the United States, for and inconsideration of the payment of the indebtedness secured by the Mortgage Daed hereinafter mentioned, and the cancalliation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto

James Grant and Judith Grant, his wife

Cook of the County of and Stare of Illinois, all the right, title, interest, claim or demand whatscever it may have acquired in, through or by Sixteenth HAV a certain Morigage Deed bearing date the day of

A. D. 19 67 , and recorded in the Recorder's Office of Cook

County, in the State

of Illinois, in book

of records, on some

20141211 , as document No.

to the premises therein described as follows, in-wit:

Section Saven (7), Township Forty (40) North, Range Fourteen (14) Bast of the Third Principal Meridian (except the right of way of and Northwestern Railroad) in Cook County, Illinois. the Chicago

P.I.Tx#14-07-212-013

City situate in the

County of

of Illinois, together with all the appartenances and privileges thereunto belonging or apperiaming.

IN TESTIMONY WHEREOF, The and LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, has caused its corpurate seal to be neveto affixed, and has raused its name to be signed to these presents by its President, and attested by its Asst. Secretary, this day of August A. D. 19 85

> LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

STATE OF ILLINOIS. COUNTY OF COOK

Florence Kamplas

a Notary Public

Admard J. Burns in and for earld County, in the State aforesaid, DO HER BY CERTIFY that Provident of the LIBERTY FEDERAL SAVINGS AND LOAN ASSOpersonally known to me to be the CIATION OF CHICAGO, a corporation, and Jens A. Jensen

personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally exknowledged that President and Assis. Secretary, they signed and delivered the said instrument as President and Asst. Secretary of earld corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation on their free and voluntary act and as the tree and voluntary act and deed of ead corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notatical seal this

Augest

A. D. 19 85

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHO OFFICE THE MORTGAGE TRUST WAS FILED.

act IN TAKAS PROCIKO 101 N WACKER DR S 2300 Chicpoo I)

-m P

Lot Sixteen (16) in Block One (1) in Nikolaus Miller's Subdivision of the Rast five hundred eleven (511) feet of the North Half ($\frac{1}{2}$) of the South West Quarter ($\frac{1}{4}$) of the North Bast Quarter ($\frac{1}{4}$) of

Chicago

FICIA

And STARE

LOWN NO 8789-0

RELEASE DEED

BOX 306

LUAN ASSOCIATION OF CHICAGO LIBERTY FEDERAL SAVENCE AND

1828 W. Summerdale Ave. Chicago, 11. 60640

.82-56389. The state of the s

100 MAIL OF COOK COUNTY CLOTH'S OFFICE